

Shepparton Agricultural Society Inc.

## CRAFT INDUSTRIES SCHEDULE

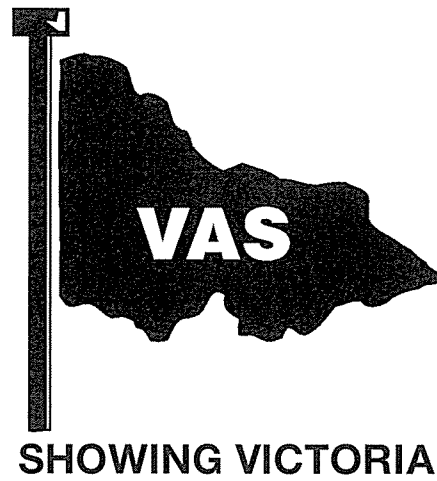
149th

ANNUAL SHOW

# 2025

OCT

10th & 11th, 2025



Shepparton Agricultural Society Inc.

# CRAFT INDUSTRIES SCHEDULE

# ANNUAL

# SHOW 2025

**ENTRIES CLOSE: FRIDAY, 19<sup>th</sup> SEPTEMBER**  
**FOR ALL SECTIONS** Except Horticulture

**LATE ENTRIES NOT NECESSARILY ACCEPTED**

**SCHOOLS - All sections**

- SECTION 60 Eggs  
SECTION 61 Cookery  
SECTION 62 Preserves  
SECTION 63 Jams, Sauces etc.  
SECTION 64 Needlework, Applique, Patchwork, Quilting,  
Embroidery, Tapestry, Hand & Machine  
Knitting, Crochet, Hand Spinning/Weaving,  
Felting, Craftwork, Leatherwork, Community  
Exhibit, One Exhibitor, Hospitals, Nursing  
Homes, Special Needs, Training Centre's,  
Sight Impaired, Junior Needlework, Junior  
Craft, Junior Hobby, Preschool, Kinder Kids.  
SECTION 65 Technology, Ceramics, Lego, Pottery, Wood,  
Metal, Fabrics  
SECTION 66 Fine Arts  
SECTION 71 Photography  
SECTION 67 Horticulture - *Entries close Tuesday 7th Oct  
2025. Late entries not necessarily accepted.*

**PLEASE INCLUDE STAMPED ADDRESSED ENVELOPE FOR  
RETURN OF EXHIBIT TICKETS**

**ALL ENTRY FORMS MUST BE MADE IN WRITING AND BE SIGNED BY OR  
ON BEHALF OF THE EXHIBITOR, AND DELIVERED TO SHOWGROUND OFFICE  
OR POSTED TO REGISTRAR, BOX 6286, SHEPPARTON, 3632.**

**PHONE (03) 5821 4677**

**SHOW DAY OFFICE HOURS – 9.00am – 6.00pm**

**OCTOBER OFFICE HOURS – MONDAY to FRIDAY – 9.00am – 4.00pm**

*For Terminologies and How To Enter, see page 3.*

## **JUDGING DAYS**

Enter via Gate 2 Thompson Street to access  
Craft and Horticulture Pavilions

---

### **ART & PHOTOGRAPHY**

Judging day: MONDAY 6th OCTOBER 2025

**EXHIBITS TO BE DELIVERED TO OFFICE BY  
4PM FRIDAY 3RD OCTOBER 2025**

### **HEMCRAFT & COOKERY**

Judging day THURSDAY 9th OCTOBER 2025

**EXHIBITS TO THE DELIVERED TO THE CRAFT PAVILION  
OR OFFICE BY 10.30AM THURSDAY 9TH OCTOBER 2025**

### **HORTICULTURE**

Judging Day: FRIDAY 10th OCTOBER 2025

**EXHIBITS TO BE DELIVERED TO THE MCINTOSH  
PAVILION ENTER VIA GATE 2, THOMPSON STREET  
THURSDAY 9TH OCTOBER 1PM-7PM OR BY  
8.30AM FRIDAY 10TH OCTOBER**

Admission for 2025 Show can be found  
on the website  
[www.sheppshow.com.au](http://www.sheppshow.com.au)

**All exhibitors are expected to abide by  
Covid-19 directions at the time of the show.  
Failure to do so will result in  
removal of person/s and their exhibits.**

**PLEASE READ RULES FOR THE SECTION/S  
IN WHICH YOU ARE ENTERING**

**EXPLANATION OF TERMINOLOGIES**

**SECTION** is the Major heading i.e. Cookery, Needlework, etc. which is given a number and under which you will find the various categories.

**Class** is the number under the Section which describes your exhibit.

**COMPLETE BOTH SIDES OF YOUR ENTRY FORM** (one of which is returned to you with your exhibit tickets).

**EXHIBIT NUMBER** on exhibit ticket is the number given to your exhibit for Judging (names are not used).

**NOVICE** is a person who hasn't won a first prize at the Shepparton Show in section entered.

**HOW TO ENTER - STEP BY STEP**

1. Complete your entry form by finding the Section, Class Number and description fitting your exhibit.
2. Deliver or post your entry form with your fees (found at the beginning of the Section) by the date stated. **ONLY** your **ENTRY FORM** is required at this time.
3. You will receive your exhibit tickets in your self-addressed envelope or call at the office seven (7) days prior to the show. Tickets are to be placed on exhibit either with a small safety pin or stuck on.
4. Judging Days- Please check schedule for Judging Days. Take your exhibit/s with their exhibit tickets on them and deliver to the Craft Pavilion in the showgrounds before 10.30am (or by time stated in schedule).
5. **Collection of exhibits from pavilion** Sunday 12th October from 9.00am-12.00pm (cars permitted on grounds). Prize money will be paid out at the office during this time and will be available during office hours up until Friday 17th October 2025.

6. Do not send cash in the mail. Entries not accepted.

PHONE (03) 58214677 email: sheppagsoc@gmail.com

Website: [www.sheppshow.com.au](http://www.sheppshow.com.au)

Direct Deposit: Shepparton Agricultural Society Inc. BSB:033-254

ACC NO. 362109

SHOW DAY OFFICE HOURS-9.00AM-6.00PM OCTOBER OFFICE

HOURS-MONDAY to FRIDAY 9.00AM-4.00PM

The Elizabeth Harrison trophy donated by **Shepparton Agricultural Society Inc. Ladies Committee** will be awarded to the Exhibitor with the most points from Sections 60, 61, 62, 63, 64, 65, 66, 71. The Society's Champion Sash will also be awarded. A trophy donated by **Mrs H. Wall** will be awarded to the Junior Exhibitor with the most points from Sections 60, 61, 62, 63, 64, 65, 66, 71. The Society's Champion Sash will also be awarded.

## **SECTION 59 - NOVELTY COMPETITIONS**

### **MASQUERADE MASK**

**Entries close 19th September 2025**

Deliver entries on Thursday 9th October 2025 before  
10.30am to Art & Craft Pavilion.

**Entry Fee:** \$1.00 Seniors. Free entry Juniors.

**Prize Money:** Seniors 1st \$4.00 2nd \$2.00. Juniors 1st \$2.00 2nd \$1.00

- 5001 MASQUERADE MASK-PRESCHOOL/KINDER
- 5002 MASQUERADE MASK-PRIMARY SCHOOL FOUNDATION - GRADE 3
- 5003 MASQUERADE MASK-PRIMARY SCHOOL GRADE 4 - GRADE 6
- 5004 MASQUERADE MASK - SECONDARY SCHOOL
- 5005 MASQUERADE MASK - OPEN

### **HOBBY HORSE**

**Entries close 19th September 2025**

Deliver entries on Thursday 9th October 2025 before 10.30am  
to Art & Craft Pavilion.

**Entry Fee:** \$1.00 Seniors. Free entry Juniors.

**Prize Money:** Senior 1st \$4.00 2nd \$2.00. Junior 1st \$2.00 2nd \$1.00

- 5006 HOBBY HORSE - PRE SCHOOL/KINDER
- 5007 HOBBY HORSE PRIMARY SCHOOL FOUNDATION - GRADE 3
- 5008 HOBBY HORSE GRADE 4 - GRADE 6
- 5009 HOBBY HORSE - SECONDARY SCHOOL
- 5010 HOBBY HORSE - OPEN

## SECTION 60 - EGGS

Entries close 19th September 2025

**NOTE: No Exhibitor will be allowed to enter more than two exhibits in each class**

**Entry fee:** Members 80c Non-Members \$1.00

**Prize Money:** 1st \$4.00, 2nd \$2.00

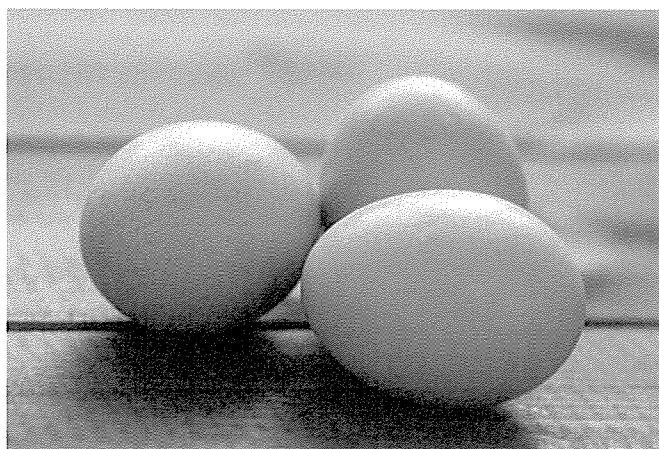
**Judging Day:** Thursday 9th OCTOBER 2025

Please deliver by 10.30am to the Art/Craft Pavilion  
Enter via Gate 2, Thompson St to access Art & Craft Pavilion.  
Collection of Exhibits & Prizemoney: Sunday 12th October 9am-12pm  
Office hours: 10am-5pm Monday 13th - Friday 17th October 2025.

In making the awards, the Judge will take in consideration the weight of the eggs.

The Society's Champion Sash and an award donated for Best Exhibit classes 6001-6004

6001 HALF DOZEN HEN EGGS. WHITE SHELLS  
6002 HALF DOZEN HEN EGGS. BROWN SHELLS  
6003 HALF DOZEN DUCK EGGS.  
6004 HALF DOZEN BANTAM EGGS.



## SECTION 61 - COOKERY



SHOWING VICTORIA

### VAS LTD COOKERY

**ENTRIES CLOSE** FRIDAY 19th SEPTEMBER 2025

ENTRY FEE: \$1.00

**Prize Money:** Open 1st 20.00 2nd \$10.00 Junior 1st \$10.00 2nd \$5.00

**JUDGING DAY:** THURSDAY 9TH OCTOBER 2025

No Exhibit will be accepted after 10.30am, as judging commences at 11am

Enter via Gate 2 Thompson St Shepparton

### VAS COOKERY

If you mention country shows to anyone all over Australia the conversation will inevitably turn to fruit cakes, who has the best recipe, how big the cake should be, how long to soak the dried fruit, whether to use sherry or brandy, (or better, both) and which tin to use, how much shrinkage is allowable in the cooked cake, the list goes on. In fact, baking fruit cakes is more than a time-honoured tradition: fruit cake is the number one VAS competition as far as sheer numbers of exhibits go. That's a whole lot of cake.

#### 6101 VAS LTD RICH FRUIT CAKE

**Prizes: 1:** Certificate First, Sash First plus \$20.00;

**2:** Certificate Second plus \$10.00

#### VAS LTD RICH FRUIT CAKE RULES & REGULATIONS

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibitor having won at their local show, will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Royal Melbourne Show.
6. An exhibitor having won at their local Show is not eligible to enter any other Show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete
9. The State Final prizes are: First: \$300.00 Spotlight Voucher & VAS State Final Trophy. Second: \$150 Spotlight Voucher. Third: \$50 Spotlight Voucher.

Hot Tips for exhibitors: A well-kept competition cake making secret: lay a tea towel over the cake rack before turning the cake out to prevent the imprint of the cake rack appearing on your competition cake.



**Ingredients - Preferred 100% Australian grown Produce.** 250g Sultanas, 250g Chopped Raisins, 250g Currants, 125g Chopped Mixed Peel, 90g Chopped Red Glace Cherries, 90g Chopped Blanched Almonds, 1/3 Cup Sherry or Brandy, 250g Plain Flour, 60g Self Raising Flour, 1/4 teaspoon Grated Nutmeg, 1/2 Teaspoon Ground Ginger, 1/2 teaspoon Ground Cloves, 250g Butter, 250g Soft Brown Sugar, 1/2 teaspoon Lemon Essence OR finely grated Lemon Rind, 1/2 teaspoon Almond Essence, 1/2 Teaspoon Vanilla Essence, 4 Large Eggs.

**Method:** Cut the fruit and almonds into 3-4 pieces and mix together all the fruits and nuts and sprinkle with sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.

Place the mixture into a prepared tin **20cm square, straight sided, square cornered tin** and bake in a slow oven for approximately 3 1/2 - 4 hours. allow the cake to cool in the tin.



Hot Tip: To ensure uniformity and depending on the size it is suggested the raisins be snipped into 2 or 3 pieces, cherries into 4-6 pieces and almonds crosswise into 3 or 4 pieces.

#### **6102 VAS LTD JUNIOR BOILED FRUIT CAKE**

**Prizes 1:** Certificate First, Sash First plus \$10.00;

**2:** Certificate Second plus \$5.00

A competition for Junior bakers aged under 18 on the day of the local show.

#### **Rules & Regulations:**

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their local show.
3. Each cake entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Boiled Cake competition follows the three levels of competition: Show level, Group Level and State Level.
6. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final level and then the winner of the Group Final will bake another cake for the State Final at the 2026 Royal Melbourne Show.
7. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to

compete.

10. The State Final prizes are: First: \$300.00 Spotlight voucher and State Final Trophy. Second: \$150.00 Spotlight Voucher. Third: \$50.00 Spotlight Voucher.

**Ingredients:** - Preferred 100% Australian Grown Produce 375g mixed fruit, 1/2 cup sherry, 3/4 cup brown sugar, 2 eggs, lightly beaten, 1 teaspoon mixed spice, 2 tablespoons marmalade, 1/2 cup water, 1 cup S.R. Flour, 125g butter, 1 cup Plain flour, 1/2 teaspoon bicarbonate soda, 1/4 teaspoon salt.

**Method:** Place the mixed fruit, sugar, spice water and butter in a large saucepan and bring to the boil. Simmer gently for 3 minutes, then remove from the stove, add bicarbonate soda and allow to cool. Add the sherry, eggs and marmalade, mixing well.

Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 1.5 hours or until cooked when tested.

#### 6103 VAS LTD CARROT CAKE

**Prizes:** 1: Certificate First, Sash First plus \$20.00; 2: Certificate Second plus \$10.00  
Open to carrot cake enthusiasts everywhere.  
State Level: Proudly sponsored by Rocky Lamattina & Sons



#### Rules & Regulations:

1. The entrant must follow the recipe and specifications provided below.
2. Each cake entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible to enter, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. The carrot cake competition follows the three levels of competition: Show Level, Group Level and State Level.
5. An exhibitor having won at their local show, will bake another cake for the 2026 Group final level and then the winner of the Group Final will bake another cake for the 2026 State Final at the Annual VAS Ltd Convention.
6. An exhibitor having won at Show level is not eligible to enter any other Show until after the Group Final judging.
7. An exhibitor is only eligible to represent one Group in the State Final.
8. If for any reason a winner is unable to compete at Group or State Final Level, the the second placegetter is eligible to compete.
9. The State Final prizes are: First: \$250.00 Prizemoney & VAS State Final Trophy. Second: \$100.00 prize money. Third: \$50.00 prize money

**Ingredients:** 375g Plain flour, 2 tsp Baking powder, 1 1/2 tsp bicarb soda, 2 tsp ground cinnamon, 1/2 tsp ground nutmeg, 1/2 tsp allspice, pinch of salt, 345g caster sugar, 350ml vegetable oil, 4 eggs, 3 medium carrots- grated(350g), 220g tin crushed pineapple-drained, 180g pecans-coarsely crushed.

**Method:** Preheat the oven to 180C (160C fan). Grease a 23cm (9 inch) round cake tin and line with baking paper. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs

and oil, then add to dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into cake tin. Bake for approximately 90-100 minutes. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Up-end and allow to cool on the wire rack.

#### 6104 VAS LTD CARROT AND SULTANA MUFFINS

Open to Junior bakers under 18 on the day of their local show.

**Prizes:** 1: Certificate First, Sash First plus \$10.00; 2: Certificate Second plus \$5.00  
State Level: Proudly sponsored by Rocky Lamattina & Sons.



#### Rules & Regulations:

1. The entrant must follow the recipe and specifications provided below.
2. The entrant must be under 18 years on the day of their local show.
3. Each cake entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. The Junior Carrot & Sultana Muffins competition follows the three levels of competition: Show Level, Group Level and State level.
6. An exhibitor having won at their local show, will bake another cake for the 2026 Group final level and then the winner of the Group Final will bake another cake for the 2026 State Final at the Annual VAS Ltd Convention.
7. An exhibitor having won at Show level is not eligible to enter any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, the second placegetter is eligible to compete.
10. The State Final prizes are: First: \$250 Prizemoney & VAS State Final Trophy. Second: \$100.00 Prizemoney. Third: \$50.00 Prizemoney

**Ingredients:** 2 1/2 cups SR flour, 1 tsp ground cinnamon, 1/4 tsp ground nutmeg, 1 cup brown sugar, (firmly packed), 1/3 cup Sultanas chopped in half, 1 cup coarsely grated carrot, 1 tbsp orange marmalade, 1 cup canola oil, 2 eggs-lightly beaten, 3/4 cup orange juice, 1 cup reduced fat milk.

**Method:** Preheat oven to 190C (moderately hot)-Line a 12 hole muffin pan with Round Paper Muffin Cases. Classic white Muffin Case size can vary between (30-40mm height x 70-80mm wide x 45-55mm base)

Sift dry ingredients into a large bowl, stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.

Spoon mixture evenly into Muffin Paper cases in tin muffin pan.

Cook for 20 minutes. To test if muffins are cooked, insert cake skewer: if it comes out clean the muffins are ready.  
Stand Muffins in pan for 5 minutes before removing to cool.  
Show entry: Four (4 ) muffins on a plate. Must be presented in Round Paper Muffin cases as stated in recipe.

#### **OPEN**

**Entry fee:** Members 80c Non-Members \$1.00 per entry

**Prize Money: 1st \$4.00 2nd \$2.00** unless otherwise stated

**Entries Close: Friday 19th September 2025**

**Judging Day:** Thursday 9th October 2025

Please deliver exhibits by 10.30am

Enter via Gate 2 THOMPSON ST to access Art & Craft Pavilion.

Collection of Exhibits & Prizemoney: Sunday 12th October 2025 9am-12pm

or Office Hours: 10-4pm Monday 13th-Friday 17th October 2025

**STEWARDS:** H. Wall (Captain), M. Guppy, E. Cameron,  
R. Galt & B. Cox.

- All exhibits MUST BE HOME MADE and no packet cake mixes used, except where specified.
- No exhibit may be entered in more than one class at the same show and no more than two entries in each class.
- Paper plates will be supplied for exhibits in this Section.
- No exhibit will accepted after 10.30 am Thursday 9th October 2025, as judging commences at 11.00am
- Collection of exhibits and Prize Money: 9am-12pm Sunday 12th October or Office Hours: Monday 13th-Friday 17th October 2025.
- The Society's Champion Sash will be awarded to the Highest Aggregate from Classes 6105 - 6140. Two points for first and one for second.

6105 FRUIT CAKE, OWN RECIPE

6106 BOILED FRUIT CAKE, all ingredients except eggs and flour to be boiled.

6107 SULTANA CAKE

6108 PLUM PUDDING, COOKED IN BASIN

6109 GLUTEN FREE CAKE. UNICED

6110 ICED CHOCOLATE CAKE. Not ring tin. Tin size 8" or 20 cm

6111 Any Other Cake. (e.g. Orange, Banana) Uniced.

6112 CARROT CAKE. Nuts are allowed. Iced. Tin size 8" or 20cm.

6113 PACKET CAKE OTHER THAN CHOCOLATE. Made from any commercial packet mix. Top of packet to be attached.

6114 FOUR CUPCAKES, DECORATED.

6115 FOUR LAMINGTONS. Not sponge cake. Pieces not more than 4x5 cm.

6116 FRUIT & NUT LOAF.

6117 GINGER FLUFF. NOT FILLED OR ICED.

6118 SPONGE SANDWICH, PLAIN. Not filled. Not Iced. Made without butter.

6119 FOUR MUFFINS. SWEET OR SAVOURY.

6120 SHORTBREAD. 4 PIECES. CUT INTO TRIANGLES.

6121 TWO VARIETIES OF SLICE. BAKED. Three pieces of each (not more than 6x3cm)

6122 TWO VARIETIES OF SLICE. Unbaked. Three pieces of each (not more than 6x3cm)

6123 BISCUITS. TWO VARIETIES. Three of each. Not Iced.  
 6124 FOUR YO-YO'S JOINED.  
 6125 FOUR PIKELETS  
 6126 FOUR PLAIN SCONES  
 6127 HOME MADE BREAD  
 6128 BREAD-ARTISAN. HOME MADE  
 6129 BREAD. MADE IN A BREAD MAKER.  
 6130 AFTERNOON TEA TRAY FOR TWO.  
 6131 DECORATED CAKE. (MUST BE EDIBLE)  
 6132 DECORATED NOVELTY CAKE. (MUST BE EDIBLE)  
 6133 DECORATION SUITABLE FOR A CAKE. Painted, flooded, moulded or  
 pipe flower. Sculpture allowed.  
 6134 Confectionery- Two varieties. Two of each.  
 6135 COOKERY NOT LISTED  
 6136 CHOCOLATE CAKE - MEN ONLY. Iced, not packet mix.  
 6137 FEATURE CAKE - CITRUS POPPY SEED

### NOVICE

A novice is a person who has never won a 1st prize in the  
 Shepparton Show Cookery Section

**ENTRIES CLOSE: Friday 19th September 2025**

**Entry fee:** Members 80c Non-Members \$1.00 per entry

**Prize Money: 1st \$4.00 2nd \$2.00 unless otherwise stated.**

**Judging Day:** Thursday 9th October 2025

Please deliver by 10.30am to the Art & Craft Pavilion

Enter via Gate 2 Thompson St to access Art & Craft Pavilion.

**STEWARDS:** H. Wall (Captain), M. Guppy, E. Cameron,  
 R. Galt & B. Cox

Collection of Exhibits & Prizemoney: Sunday 12th October 9am-12pm or

Office Hours: 10am-4pm Monday 13th-Friday - 17th October 2025

6138 FOUR MUFFINS. SWEET OR SAVOURY

6139 FOUR DECORATED CUPCAKES

6140 COOKERY NOT LISTED

A rosette and a cash award, donated by **Mrs H. Wall**, will be awarded to  
 the Best Exhibit from Classes 6138 – 6140.

## **JUNIOR COOKING**

**ENTRIES CLOSE:** Friday 19th September 2025

**Judging Day:** Thursday 9th October 2025

Please deliver by 10.30am to the Craft Pavilion

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

**Collection of Exhibits & Prizemoney:**

Sunday 12th October 2025 9am-12pm or

Office Hours: Monday 13th-Friday - 17th October 2025

**Best Exhibit in Junior Cooking sponsored by the Ladies Committee.**

(All cooking to be the work of one Exhibitor from

Classes 6141 - 6183)

**Entry Free. Prize Money: 1st \$2.00, Junior Cooking sponsored by  
2nd \$1.00 unless otherwise stated.**



## **YEARS 10, 11 & 12**

6141 FOUR PLAIN SCONES.

6142 ONE VARIETY OF UNBAKED SLICE. FOUR PIECES

(not more than 6x3cm)

6143 ONE VARIETY OF BAKED SLICE. FOUR PIECES (not more than 6x3cm)

6144 FOUR DECORATED CUPCAKES

6145 CAKE-ANY VARIETY. UNICED

6146 FOUR MUFFINS.

6147 FOUR ANZAC BISCUITS.

6148 DECORATED CAKE.

6149 COOKERY NOT LISTED.

The Society's Champion Sash and a cash award donated by

**Sue Trevaskis** for Best Exhibit from classes 6141 – 6149.

## **YEARS 7, 8 & 9**

6150 FOUR PLAIN SCONES

6151 FOUR PIKELETS

6152 SPONGE SANDWICH. UNFILLED. UNICED

6153 FOUR DECORATED CUPCAKES

6154 CHOCOLATE CAKE. UNICED

6155 TEA CAKE

6156 FOUR YO-YO'S

6157 ONE VARIETY OF UNBAKED SLICE. FOUR PIECES

(Not more than 6x3cm)

6158 FOUR MUFFINS

6159 COOKERY NOT LISTED

The Society's Champion Sash and a cash award donated by

**Faye Hocking** to the Best Exhibit from Classes 6150 – 6159.

### **12 YEARS & UNDER**

- 6160 TEA CAKE
- 6161 FOUR CHOCOLATE CRACKLES. MAY BE DECORATED.
- 6162 PACKET CAKE. UNICED
- 6163 GINGERBREAD PERSON.
- 6164 FOUR DECORATED CUPCAKES
- 6165 HEDGEHOG. FOUR PIECES. (NOT MORE THAN 6X3CM).
- 6166 CHOCOLATE CHIP BISCUIT
- 6167 EDIBLE NECKLACE. NON-EDIBLE CORD ALLOWED.
- 6168 COOKERY NOT LISTED.

The Society's Champion Sash and a cash award donated by  
**Sue Trevaskis** for the Best Exhibit from Classes 6160 – 6168.

### **10 YEARS & UNDER**

- 6169 FOUR CHOCOLATE CRACKLES. MAY BE DECORATED.
- 6170 PACKET CAKE. UNICED
- 6171 GINGERBREAD PERSON
- 6172 FOUR MUFFINS
- 6173 LUNCH BOX. AN AWARD DONATED BY FAYE HOCKING.
- 6174 HONEY JOYS. FOUR
- 6175 FOUR DECORATED ARROWROOT BISCUITS
- 6176 ONE DECORATED EGG
- 6177 FOUR DECORATED CUPCAKES
- 6178 EDIBLE NECKLACE. NON-EDIBLE CORD ALLOWED.
- 6179 COOKERY NOT LISTED.
- 6180 CHOCOLATE CHIP BISCUIT

The Society's Champion Sash and a cash award donated by  
**Faye Hocking** for the Best Exhibit from Classes 6169 – 6180.

### **PRE-SCHOOL**

- 6181 ONE DECORATED ARROWROOT BISCUIT
- 6182 ONE DECORATED EGG
- 6183 ONE EDIBLE NECKLACE. NON-EDIBLE CORD ALLOWED.

The Society's Champion Sash and a cash award donated by  
**Faye Hocking** for the Best Exhibit from Classes 6181 – 6183.

## SECTION 62 - PRESERVES

**ENTRIES CLOSE 19th SEPTEMBER 2025**

**Entry fee: Members 80c. Non-Members \$1.00**

**Prize Money: 1st \$4.00 2nd \$2.00 unless otherwise stated.**

**Judging Day: Thursday 9th October 2025**

Please deliver by 10.30am to the Craft Pavilion

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

**STEWARDS:** Ms. V. Gillespie

TOMATOES NOT ACCEPTED IN COLLECTION EXCEPT WHERE STATED.

All exhibits to be produce of 2024/2025 season.

- No exhibit will be accepted after 10.30am Thursday 9th October 2025
- Collection of exhibits and Prize Money 9am-12pm Sunday 13th October or Office Hours Monday 13th - Friday 17th October 2025.

No exhibit will be accepted after 10.30 am on Thursday , 9th October 2025

TOMATOES NOT ACCEPTED IN COLLECTION EXCEPT WHERE STATED.

All exhibits to be produce of 2024/2025 season.

621 APPLES	629 CHERRIES
622 PEARS	630 TOMATOES
623 BEETROOT	631 PLUM PUDDING IN A JAR
624 PEACHES	632 FRUIT SALAD
625 RHUBARB	633 ANY OTHER FRUIT OR VEGETABLE NOT LISTED.
626 NECTARINES	
627 APRICOTS	634 JAR OF DRIED FRUIT OR VEGETABLES.
628 PLUMS	635 COLLECTION OF PRESERVED FRUITS AND/ OR VEGETABLES. 4 VARIETIES, 4 BOTTLES

The Society's Champion Sash and a cash award donated by **Fords Coach**

**Travel** for the Best Exhibit from Classes 621-634.



## SECTION 63 – JAMS, MARMALADE, JELLIES / BUTTERS, SAUCES, PICKLES & CHUTNEY

**Entry Fee:** Members 80c. Non-Members \$1.00

**Prize Money:** 1st \$4.00 2nd \$2.00 unless otherwise stated.

**Judging Day:** Thursday 9th October 2025

Please deliver by 10.30am to the Craft Pavilion

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

**STEWARDS:** Ms. V. Gillespie

TOMATOES NOT ACCEPTED IN COLLECTION EXCEPT WHERE STATED.

All exhibits to be produce of 2024/2025 season

- No exhibit will be accepted after 10.30am Thursday 9th October 2025

- Collection of exhibits and Prize Money 9am-12pm Sunday 12th October or  
Office Hours Monday 13th - Friday 17th October 2025.

The Society's Champion Sash and an award donated by **Ford's Coach  
Travel** for the Best Exhibit in Section 63.

### JAM

**Exhibits in Jams and Marmalades to consist of one clear glass jar  
and to weigh approximately 375g. JARS TO HAVE CELLOPHANE  
COVERS.**

6301 PLUM	6308 STRAWBERRY
6302 APRICOT	6309 MIXED FRUITS
6303 BERRY JAM	6310 MICROWAVE JAM
6304 FIG	6311 ANY OTHER JAM NOT LISTED
6305 PEACH	6312 COLLECTION OF JAMS
6306 QUINCE	Three varieties, one glass jar of each.
6307	

The Society's Champion Sash and an award donated by **Mrs. H Wall** for the  
Best Exhibit in classes 6301-6312.

### MARMALADE

**JARS TO HAVE CELLOPHANE COVERS**

6313 SWEET ORANGE MARMALADE	6314 LEMON MARMALADE
6315 GRAPEFRUIT MARMALADE	6316
6317 CUMQUAT MARMALADE	6318
6319 ANY OTHER MARMALADE NOT LISTED	

The Society's Champion Sash and a cash award donated by **Mrs. H Wall** for  
the Best Exhibit in classes 6313-6319.

### **JELLIES/BUTTERS ETC.**

**Exhibits to consist of one glass jar weighing approximately  
250g. net weight**

- |   |                 |
|---|-----------------|
| 6320 APPLE  | 6321 LEMON      |
| 6322 PLUM   | 6323 QUINCE     |
| 6324 ANY OTHER JELLY NOT LISTED                                     |                 |
| 6325 COLLECTION OF JELLIES. Three varieties. One glass jar of each. |                 |
| 6326 LEMON BUTTER   | 6327 MAYONNAISE |
| 6329 PASSIONFRUIT BUTTER  | 6328 MINT JELLY |

The Society's Champion Sash and a cash award donated by **Mrs. H Wall** for  
the Best Exhibit in classes 6320-6329.

### **SAUCES, PICKLES, CHUTNEY ETC**

**Sauces and Pickles to consist of one bottle in each class.**

**Lids must be removable.**

- |  |                            |
|--|----------------------------|
| 6330 PLUM SAUCE  | 6331 TOMATO SAUCE          |
| 6332 ANY OTHER SAUCE NOT LISTED  |                            |
| 6333 COLLECTION OF SAUCES. Two distinct varieties. One bottle of each.     |                            |
| 6334 CAULIFLOWER PICKLES   | 6335 CUCUMBER PICKLES      |
| 6336 ONION PICKLES   | 6337 PICKLED ONIONS        |
| 6338 TOMATO PICKLES  | 6339 MIXED MUSTARD PICKLES |
| 6339 MIXED MUSTARD PICKLES   | 6340 CONTINENTAL PICKLES   |
| 6341 ANY OTHER PICKLES NOT LISTED.   |                            |
| 6342 COLLECTION OF PICKLES. Two mustard, two clear. One bottle of each.    |                            |
| 6343 TOMATO CHUTNEY  | 6344 PEACH CHUTNEY         |
| 6345 CHUTNEY NOT LISTED.   |                            |
| 6346 COLLECTION OF CHUTNEYS. Three distinct varieties. One bottle of each. |                            |
| 6347 RIPE TOMATO RELISH  | 6348 ZUCCHINI RELISH       |
| 6349 HERB VINEGAR  |                            |
| 6350 HERB OR SEASONED OIL  |                            |

The Society's Champion Sash and a cash award donated by **Mrs. H Wall** for  
the Best Exhibit in classes 6330-6350.

### NOVICE

A Novice is one who has never won a first prize in a Shepparton Show for the following classes. JARS TO HAVE CELLOPHANE COVERS.

- |                                 |                         |
|---------------------------------|-------------------------|
| 6351 ANY JAM                    | 6352 TOMATO SAUCE       |
| 6353 PRESERVED FRUIT            | 6354 EXHIBIT NOT LISTED |
| 6355 FRUIT BUTTER (ANY VARIETY) |                         |

A cash award donated by **Ford's Coach Travel** for Best Exhibit from classes 6351-6355.

### SCHOOL SECTION ENTRY FREE

JARS TO HAVE CELLOPHANE COVERS.

- |                                 |                         |
|---------------------------------|-------------------------|
| 6356 ANY JAM                    | 6357 TOMATO SAUCE       |
| 6358 PRESERVED FRUIT            | 6359 EXHIBIT NOT LISTED |
| 6360 FRUIT BUTTER (ANY VARIETY) |                         |

A cash award donated by **Ford's Coach Travel** for Best Exhibit from classes 6356-6360.

### COLLECTIONS/ONE PERSON'S WORK

- 6361 **COLLECTION** OF 5 TOMATO PRODUCTS, by one person  
6362 **COLLECTION** OF 5 HOME PREPARED FOODS. Open to any guild, club or auxiliary. No more than 3 articles from any one member.  
6363 **ONE PERSON'S WORK**. Four distinct varieties may include sections 61, 62 & 63.

## SECTION 64

### VAS LTD

Sewing, Hand Knitting, Embroidery, Patchwork, Crochet,  
Cross Stitch Competition

An article having won a State Final is no longer eligible to compete in Classes 1A, B, C, D, E or F. Regulations as per VAS Sewing Competition.

*State Final sponsored*



## SPOTLIGHT

**ENTRIES CLOSE:** Friday September 19th, 2025

Note-all signed entry forms to be delivered to:

The Registrar, PO BOX 6286 SHEPPARTON VIC 3632

**ENTRY FEE:** \$1.00 Prizemoney: Local Show **1ST** \$10.00 **2ND** \$5.00

**JUDGING DAY:** Thursday 9th October 2025 Deliver to  
Craft Pavilion by 10.30 am

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.



**6401 VAS LTD SEWING.**  
*Hand Knitting, Embroidery, Patchwork & Crochet*  
**Showing Victoria - VAS LTD SEWING COMPETITION**

**Class A: TOTE BAG**

*Competition to be conducted at Society, Group and State level*

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00 2nd \$5.00

**JUDGING DAY:** Thursday 9th October 2025

*Sponsored by*



**RULES & REGULATIONS**

- 1. TOTE BAG UP TO 30CM WIDTH X 40CM HEIGHT MAXIMUM, GUSSET DEPTH UP TO 20CM, USING APPROXIMATELY 50% RECYCLED COMPONENTS.**
2. Sewn by machine and may be hand finished. Embellishments allowed.
3. Knitted/Crocheted items not acceptable.
4. Each exhibit must be the bona fide work of the exhibitor.
5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
7. The competition follows the three levels of competition: Show Level, Group Level and State Level
8. An exhibit having won at a Show, will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Royal Melbourne Show.
9. An exhibitor having one at Show Level is not eligible to enter the VAS Sewing Competition at any other Show until after the Group Final Judging.
10. An exhibitor is only eligible to represent one Group in the State Final.
11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
12. An exhibit having won at State Final is no longer eligible to compete in the competition.
13. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

**State Final Prizes:**

**First Prize:** \$300.00 Spotlight Voucher & VAS State Final Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher



#### 6402 VAS LTD KNITTING

*Hand Knitted item not more 150cm on any one side.  
An article having won a State Final is no longer eligible to  
compete in Classes 1b, c or d.*

#### Showing Victoria - VAS LTD Knitting COMPETITION

*Exhibit must have attached label from wool used; or label or  
receipt from woolen mill.*

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00, 2nd \$2.00

**JUDGING DAY:** Thursday 9th October 2025

#### V.A.S. KNITTING COMPETITION

Sponsored by



#### Rules & Regulations:

**1. A HAND KNITTED ITEM NOT MORE THAN 150CM ON ANY ONE SIDE.**

2. Knitted in one piece, incorporating at least 5 different patterns.
3. Each exhibit must be made from pure wool/wool blend of any ply.
4. Exhibitor to attach label from wool used or receipt from the Woolen mill.
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the group final will then compete in the State Final at the 2026 Royal Melbourne Show until after the Group Final judging.
10. An exhibitor having at Show Level is not eligible to enter the VAS Knitting competition at any other Show.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at a Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

#### State Final Prizes:

**First Prize:** \$300.00 Spotlight Voucher & VAS State Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher

#### 6403 VAS LTD EMBROIDERY

*An Article of Embroidery any type-excluding Cross Stitch*



#### Showing Victoria - VAS LTD EMBROIDERY COMPETITION

**ENTRIES CLOSE** Friday 19th September 2025

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00 2nd \$5.00

State Final Sponsored by



**Rules & Regulations:**

1. The exhibit to be an article of hand embroidery any type, excluding Cross Stitch
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Royal Melbourne Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery competition at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found having to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

**State Final Prizes:**

**First Prize:** \$300 Spotlight Voucher & VAS State Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher



**V.A.S. PATCHWORK COMPETITION**  
Showing Victoria - VAS LTD PATCHWORK  
COMPETITION

State Final Sponsored by



**ENTRIES CLOSE** Friday 19th September 2025

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00 2nd \$5.00

**Exhibit of Patchwork**

**Rules & Regulations:**

1. The exhibit is to be no larger than 90cm x 125cm
2. Machine/hand pieced and quilted by exhibitor only.
3. Minimal Embellishments. Small amount only, not overpower patchwork.
4. Each exhibit entered must be the bona fide work of the exhibitor.
5. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage income their income in that craft, art form or technique.

6. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
7. The competition follows the three levels of competition: Show Level, Group Level and State Level.
8. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at 2026 Royal Melbourne Show.
9. An exhibitor having won at Show Level is not eligible to enter the VAS Patchwork competition at any other Show until after the Group final judging.
10. An exhibitor is only eligible to represent one Group in the State Final.
11. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
12. An exhibit having won at State Final is no longer eligible to compete in the competition.
13. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

**State Final Prizes:**

**First Prize:** \$300.00 Spotlight Voucher & VAS State Final Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher



**6403 VAS LTD CROCHET COMPETITION**

*A 3D item made no larger than 50cm on any one side, made from pure wool/wool blend or cotton of any ply.*

**Showing Victoria - VAS LTD CROCHET COMPETITION**

**ENTRIES CLOSE** Friday 19th September 2025

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00 2nd \$5.00

State Final Sponsored by



**Rules & Regulations:**

1. A 3D item, made from pure wool/wool blend of any ply, no larger than 50cm on any one side.
2. Exhibitor to attach label from wool/cotton used.
3. Each exhibit entered must be the bona fide work of the exhibitor.
4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
5. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
6. The competition follows the three levels of competition: Show Level, Group Level and State Level.
7. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Royal Melbourne show.
8. An exhibitor having won at Show Level is not eligible to enter the VAS Crochet competition at any other Show until after the Group Final judging.

9. An exhibitor is only eligible to represent one Group in the State Final.
10. If for any reason a winner is unable to compete at Group or State Final Level, then the second place getter is eligible to compete.
11. An exhibit having won at State Final is no longer eligible to compete in the competition.
12. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

**State Final Prizes:**

**First Prize:** \$300.00 Spotlight Voucher & VAS State Final Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher



**6403 VAS LTD CROSS STITCH COMPETITION**

*The exhibit to be an article of Cross Stitch any type up to 60cm on all sides including frame. Minimal embellishments allowed.*

**SHOWING VICTORIA - VAS LTD CROSS STITCH COMPETITION**

**ENTRIES CLOSE** Friday 19th September 2025

**ENTRY FEE:** \$1.00

**PRIZE MONEY:** Local Show 1st \$10.00 2nd \$5.00

State Final Sponsored by



**Rules & Regulations:**

1. The exhibit to be an article of Cross stitch any type, one item no larger than 60cms on all sides including frame. Minimal embellishments allowed.
2. Each exhibit entered must be the bona fide work of the exhibitor.
3. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
4. All work is to have been completed in the last twelve (12) months prior to its entry at a local show.
5. The competition follows the three levels of competition: Show Level, Group Level and State Level.
6. An exhibit having won at a Show will compete in the 2026 group Final. The winning exhibit at Group Final will then compete in the State Final at the 2026 Royal Melbourne Show.
7. An exhibitor having won at Show Level is not eligible to enter the VAS Cross Stitch at any other Show until after the Group Final judging.
8. An exhibitor is only eligible to represent one Group in the State Final.
9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
10. An exhibit having won at State Final is no longer eligible to compete in the competition.
11. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

**State Final Prizes:**

**First Prize:** \$300.00 Spotlight Voucher & VAS State Final Trophy

**Second Prize:** \$150.00 Spotlight Voucher

**Third Prize:** \$50.00 Spotlight Voucher



## SECTION 64 - HOMECRAFTS

Enter via Gate 2 Thompson St to access Craft Pavilion.  
For Terminologies and How to Enter, see notes at the start of  
Arts & Crafts Section.

This section contains: **NEEDLEWORK, APPLIQUE, PATCHWORK, QUILTING, EMBROIDERY, TAPESTRY, HAND & MACHINE KNITTING, CROCHET, HAND SPINNING, FELTING, CRAFTWORK, LEATHERWORK, COMMUNITY EXHIBIT, WORK OF ONE EXHIBITOR, SPECIAL SECTION FOR NURSING HOMES, HOSPITALS & TRAINING CENTRES, SIGHT IMPAIRED AND SPECIAL NEEDS. NEEDLEWORK AND CRAFT FOR EXHIBITORS 18 YEARS AND UNDER, JUNIOR HOBBY, PRESCHOOL/ KINDER KIDS AND PRIMARY AND SECONDARY SCHOOLS.**

Note-all signed entry forms to be delivered to  
The Registrar, PO BOX 6286 SHEPPARTON VIC 3632

**ENTRIES CLOSE: FRIDAY 19TH SEPTEMBER 2025.**

**ENTRY FEES** for all the following classes unless otherwise stated:  
Members 80c; Non-Members \$1.00 per entry

**Prize Money: 1st \$4.00 2nd \$2.00** unless otherwise stated.

**Judging Day:** Thursday 9th October 2025 Deliver to Craft Pavilion by  
10.30 am

**Collection of Exhibits & Prizemoney:** Sunday 12th October 2025 9am-  
12pm or Office Hours: Monday 13th-Friday 17th October 2025 10am-4pm

**STEWARDS:** F. Hocking (Captain), S. Varapodio, Y. Hahnel, D. Metzke,  
S. Trevaskis, M. McNeill, M. Gribben, K. Turner, R. Gledhill, B. Turner, J.  
Trevaskis.

1. Limit two exhibits per Exhibitor per Class.
2. No exhibit will be accepted after 10.30 am Thursday, 9th October 2025.
3. Exhibits must be the work of the exhibitor and completed in the last two years.
  - 3a. Exhibits must be handmade except where stated.
4. Exhibits must not be washed or dry cleaned, and any names, initials or private marks on exhibits must be covered.
5. All care, but no responsibility, will be taken for exhibits left in shed overnight on previous Wednesday or subsequent Sunday.
6. Exhibit Tickets must be firmly attached to all entries before handing to the Stewards, as no responsibility can be accepted for the judging of the articles if the is unknown. Small safety pins or stuck on, no straight pins.
7. Exhibitors sending exhibits to the Registrar are requested to state exactly what has been sent.
8. Any article that has won a first prize at a Shepparton Show as an individual entry cannot be shown again as an individual entry but may be entered in a Community Exhibit.
  - 8a. Any article that has won a first prize at a Shepparton Show in a Community Exhibit cannot be shown again in a Community Exhibit but may be entered as an individual entry.

9. Any article which has been exhibited in two shows of this society is not eligible for competition.
10. Exhibit Slip must be presented to collect items.
11. Collection of Exhibits and Prize Money-see notes at start of Arts & Crafts Section.
12. The Society's Sash, together with a trophy, will be awarded for the highest aggregate points in Section 64.
13. A Trophy will be awarded for the Best Exhibit in Section 64. Also awarded will be the Society's Champion Sash.
14. A trophy donated by Shepparton Agricultural Society Ladies Committee will be awarded for the Best Junior Exhibit in Section 64. Also, the Society's Champion Sash will be awarded.
15. No weapons or sharp implements permitted.

### NEEDLEWORK

An award for participation and achievement will be awarded for Classes 6407-6427. A Sewing Machine is to be donated by **Shepparton Sewing Centre**.



Multiple Articles to be attached to each other.

### SEWING

(Not Knitting or Crochet)

- 6407 COAT HANGER
- 6408 CUSHION
- 6409 LADY'S DRESS
- 6410 LADY'S SKIRT OR SLACKS An award donated by **Shepparton Sewing Centre**
- 6411 LADIES OUTFIT – A cash award donated by **Gayle's Mending**.
- 6412 RECYCLED GARMENT. Created from recycled materials other than fabric.
- 6413 GIRL'S DRESS, machined, hand hem and buttonholes allowed.
- 6414 GIRL'S PARTY DRESS
- 6415 CHILD'S OUTFIT
- 6416 DRESSED DOLL- A cash award donated by **Gayle's Mending**.
- 6417 APRON
- 6418 BAG.
- 6419 BLOUSE OR SHIRT
- 6420 SOFT TOY, SUITABLE FOR A SMALL CHILD
- 6421 TEDDY BEAR
- 6422 EXHIBIT INCLUDING HAND SMOCKING- A cash award donated by **Gayle's Mending**.
- 6423 EXHIBIT IN CHECK GINGHAM An award donated by **Shepparton Sewing Centre**.
- 6424 EXHIBIT OF MACHINE SEWING, NOT LISTED. NOT COMPUTER
- 6425 EXHIBIT OF MACHINE SEWING, NOT LISTED. COMPUTER
- 6426 ARTICLE IN STRETCH MATERIAL. T-SHIRT, POLO SHIRT ETC.
- 6427 EXHIBIT OF SEWING NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from classes 6407-6427 and also an award donated by **Shepparton Sewing Centre**.

### **APPLIQUE, PATCHWORK, QUILTING**

Multiple Articles to be attached to each other.

- 6428 ARTICLE OF PATCHWORK - HAND MADE
- 6429 ARTICLE OF PATCHWORK - MACHINE MADE
- 6430 ARTICLE OF PATCHWORK - QUILTED BY EXHIBITOR
- 6431 ARTICLE OF PATCHWORK BY EXHIBITOR - Can be professionally quilted.
- 6432 ARTICLE OF APPLIQUE - HAND WORKED.
- 6433 ARTICLE OF APPLIQUE - MACHINE WORKED.
- 6434 BAG.
- 6435 ANY OTHER ARTICLE NOT LISTED.

The Society's Champion Sash will be awarded to the Best Exhibit from classes 6428-6435 and also an award donated by **Shepparton Sewing Centre**.

### **EMBROIDERY**

- 6436 EMBROIDERED BAG
- 6437 PIN CUSHION
- 6438 TRADITIONAL EMBROIDERY. COUNTED STITCHWORK, DRAWN FABRIC, SHADOW WORK, ETC
- 6439 HARDANGER- A cash award donated by **Graelen Hardangers**
- 6440 TABLE CENTRE
- 6441 CROSS STITCHING. ONE PIECE
- 6442 CROSS STITCHING. ONE PIECE, WITH OTHER STITCHES, INCLUDING EMBELLISHMENTS
- 6443 CREATIVE EMBROIDERY
- 6444 HANDMADE LACE OR TATTING
- 6445 EMBROIDERED CARD.
- 6446 COAT HANGER
- 6447 ARTICLE FEATURING SASH EMBROIDERY
- 6448 WORKED ON PERFORATED PAPER OR PLASTIC CANVAS
- 6449 EMBROIDERY WORKED ON GINGHAM MATERIAL.
- 6450 ARTICLE OF MACHINE EMBROIDERY
- 6451 WOOL EMBROIDERY-OTHER THREADS MAY BE USED.
- 6452 THREE SMALL ARTICLES, ANY TYPE
- 6453 EMBROIDERY NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from classes 6436-6453 and also an award donated by **Shepparton Sewing Centre**

### **TAPESTRY**

**Please indicate approximate size on the entry form, including frame.  
Pictures must be ready to hang.**

- 6454 GROS POINT - detail in Petit Point allowed
- 6455 PETIT POINT
- 6456 LONG STITCH
- 6457 MIXED STITCHES AND/OR MEDIUMS
- 6458 NOVICE, ANY TYPE. Refer to notes at start of Art & Craft section.

The Society's Champion Sash will be awarded to the Best Exhibit from classes 6454-6458 and also an award donated by **Mrs. D Metzke**.

## HAND KNITTING

**Wool, Wool Blend or any other Yarn must be used in this Section. Not cotton, unless otherwise stated. \* Multiple items must be attached.**

- 6459 GLOVES OR MITTENS
  - 6460 SOCKS
  - 6461 CARDIGAN, JACKET OR JUMPER. ADULT
  - 6462 CARDIGAN, JACKET OR JUMPER. CHILD
  - 6463 CUSHION
  - 6464 BULKY KNIT GARMENT. Over 6 Ply. Label and a sample of wool to be attached.
  - 6465 VEST. ADULT OR CHILD
  - 6466 BABY'S JACKET OR COAT.
  - 6467 BABY'S BOOTIES. WOOL TIES PREFERRED.
  - 6468 BABY'S DRESS.
  - 6469 BABY'S SHAWL.
  - 6470 PRAM COVER.
  - 6471 COLLECTION OF BABY'S KNITTED WEAR, NOT MORE THAN 4 ARTICLES.
  - 6472 TEA COSY MUST BE LINED IN SAME TYPE OF YARN.
  - 6473 SOFT TOY
  - 6474 DRESSED DOLL
  - 6475 COLLECTION OF DOLLS CLOTHES. Not more than 4 articles. Doll not required
  - 6476 KNEE RUG-90 X 90CM
  - 6477 RUG
  - 6478 COAT HANGER
  - 6479 HAT AND SCARF SET
  - 6480 BEANIE, BERET OR HAT.
  - 6481 BAG.
  - 6482 NOVELTY EXHIBIT
  - 6483 KNITTED ARTICLE IN COTTON
  - 6484 SCARF
  - 6485 EXHIBIT OF KNITTING NOT MENTIONED IN THIS SECTION
  - 6486 ARTICLE OF KNITTING-NOVICE, REFER TO DEFINITION OF NOVICE
- The Society's Champion Sash will be awarded to the Best Exhibit from classes 6459-6486 and also a cash award donated by **Mrs. J. Hocking's Family**.  
A cash award donated by **Mrs. J. Hocking's Family** for the Highest Aggregate from classes 6459-6486.

## MACHINE KNITTING

**Wool/wool blend or any other yarn must be used in this section. Not cotton, unless otherwise stated. \*Multiple items must be attached.**

- 6487 JUMPER OR CARDIGAN, ADULT
- 6488 JUMPER OR CARDIGAN, CHILD, UP TO 30".
- 6489 SCARF
- 6490 BOOTIES-TIES OR SASHES ALLOWED.
- 6491 BABY'S JACKET OR CARDIGAN.
- 6492 SHAWL
- 6493 BEANIE, BERET OR HAT
- 6494 EXHIBIT IN COTTON

6495 EXHIBIT OF MACHINE KNITTING, NOT MENTIONED  
6496 MACHINE KNITTED ARTICLE-NOVICE-refer to notes at start of Art & Craft Section  
6497 NOVICE, ADULT JUMPER OR CARDIGAN- Cash award donated by Machine Knitters Association of Victoria  
6498 NOVICE, CHILDS JUMPER OR CARDIGAN-Cash award donated by Machine Knitters Association of Victoria  
The Society's Champion Sash and a cash award donated by **Machine Knitters Association of Victoria Incorporated** will be awarded to the Best Exhibit from Classes 6487-6498.

### **CROCHET**

**Wool or Wool blend or any other Yarn must be used in this Section-NOT COTTON. Sash ties optional. \*Multiple items must be attached.**

6499 CARDIGAN OR JUMPER  
6500 TEA COSY - MUST BE LINED IN SAME TYPE OF YARN  
6501 TOY  
6502 ARTICLE, USING 8 PLY YARN OR OVER, Label and sample of wool to be attached  
6503 KNEE RUG - NO LARGER THAN 90CM X 90CM  
6504 RUG  
6505 DRESSED DOLL  
6506 CUSHION  
6507 BAG.  
6508 COAT HANGER  
6509 ARTICLE OF BABY WEAR  
6510 SCARF  
6511 EXHIBIT OF CROCHET NOT MENTIONED IN THIS SECTION  
6512 ARTICLE OF CROCHET - NOVICE, REFER TO PAGE 3

### **CROCHET - COTTON**

**\*Multiple Items must be attached.**

6513 EXHIBIT USING NO 40 AND OVER  
6514 EXHIBIT USING UNDER NO 40  
6515 ANY OTHER ARTICLE  
The Society's Champion Sash, also an award donated by **Susan Varapodio** to the Best Exhibit from classes 6499-6515.

### **HAND SPINNING**

**Articles must be spun, woven and made by exhibitor. \*Multiple items must be attached.**

6516 GARMENT KNITTED FROM HAND SPUN WOOL  
6517 EXHIBIT FROM HAND SPUN WOOL  
6518 EXHIBIT OF CROCHET FROM HAND SPUN WOOL  
6519 EXHIBIT USING OTHER YARN.  
6520 ANY OTHER ARTICLE.  
6521 TWO SKEINS OF YARN. Hand spun. Different shades (natural). 50 gram minimum weight  
6522 TWO SKEINS OF YARN. Hand spun. Different shade-vegetable or chemical dye. 50 gram minimum weight

6523 TWO SKEINS OF ANY OTHER NATURAL YARN. (alpaca, mohair, silk etc) 50 gram minimum weight. Label and sample of wool to be attached.

6524 ARTICLE OF SPINNING-NOVICE. Refer to notes at start of Art & Craft Section.

The Society's Champion Sash and award donated by **Susan Varapodio** to the Best Exhibit from classes 6516-6524.

## **WEAVING & FELTING**

**Multiple Articles to be attached to each other.**

6525 EXHIBIT OF WEAVING-GROUP

6526 EXHIBIT OF WEAVING-OPEN

6527 EXHIBIT OF WEAVING-NOVICE-refer to notes at start of Art & Craft section.

6528 EXHIBIT OF FELTING-WET

6529 EXHIBIT OF FELTING-KNITTED

6530 EXHIBIT OF FELTING-ANY OTHER

6531 EXHIBIT OF FELTING-WET-NOVICE. refer to notes at start of Art & Craft section

6532 EXHIBIT OF FELTING-KNITTED-NOVICE. refer to notes at start of Art & Craft section

6533 EXHIBIT OF FELTING-ANY OTHER-NOVICE. refer to notes at the start of Art & Craft section.

The Society's Champion Sash and cash award donated by **Ford's Coach Travel** to the Best Exhibit from classes 6525-6533.

A cash award donated by the **Margaret Billingham Family** to the Highest Aggregate from classes 6525-6533.

## **CRAFTWORK**

**If any exhibit is too large, it may be displayed in another section.**

**Maximum size 100cm x 60cm x 60cm. Multiple Articles to be attached to each other.**

6534 ARTICLE OF SCRAPBOOKING (OFF THE PAGE).

6535 ONE PAGE OF SCRAPBOOKING.

6536 ONE DOUBLE PAGE OF SCRAPBOOKING. Pages must be joined.

6537 GREETING CARD.

6538 EMBOSSING.

6539 EXHIBIT OF QUILTING.

6540 PARCHMENT CRAFT.

6541 SMALL PICTURE, ANY TYPE. Not Tapestry. No larger than 15cm x 15cm.

6542 THREE SMALL ARTICLES SUITABLE FOR GIFTS. Distinct varieties of craftwork.No larger than 15cm x 15cm.

6543 BAG OR BASKET, NOT LEATHER.

6544 WALL HANGING. ANY TYPE, NOT PICTURE.

6545 HANDMADE DOLL. BOTH DOLL AND CLOTHES JUDGED.

6546 GROUP OF RELATED TOYS ETC. (3 or more)

6547 EXHIBIT OF BEADWORK. PURSES, JEWELLERY, ETC. A cash award donated by **Chicky Babes**.

6548 HANDMADE CHRISTMAS DECORATION.

6549 EXHIBIT OF FOLK ART AND DECORATIVE ART. ON ANY MEDIUM.

6550 EXHIBIT OF WOODWORK.

6551 EXHIBIT OF POLYMER CLAY.

6552 EXHIBIT OF DAIMOND DOTS ETC. FULL COVER.  
 6553 EXHIBIT OF DAIMOND DOTZ ETC. PARTIAL COVER.  
 6554 EXHIBIT OF TECHNOLOGY (pottery, ceramics, metals, woodwork).  
 6555 EXHIBIT OF AIR-DRY CLAY.  
 6556 EXHIBIT OF CHINA PAINTING - OPEN.  
 6557 EXHIBIT OF CHINA PAINTING - NOVICE.  
 6558 EXHIBIT OF MILLINERY.  
 6559 EXHIBIT OF THREE HANDMADE FLOWERS.  
 6560 ANY OTHER ARTICLE OF CRAFTWORK NOT LISTED  
 6561 MODEL KIT, ANY ARTICLE  
 The Society's Champion Sash and cash award donated by **Mrs. D. Metzke**  
 for Best Exhibit from Classes 6534-6561 and a cash award donated by  
**Ford's Coach Travel** for the Highest Aggregate from classes 6534-6561.

### **LEATHERWORK**

**All articles not to be freshly oiled. Multiple Articles to be attached to each other.**

6562 STAMPED ARTICLE  
 6563 CARVED ARTICLE  
 6564 EQUINE ARTICLE OF SADDLERY OR HARNESS  
 6565 PLAITED ARTICLE  
 6566 LEATHER BELT  
 6567 ANY OTHER ARTICLE-An award donated by **Mr. J. Jeffery**.  
 6568 NOVICE-An award donated by **Mr. J. Jeffery**.  
 6569 JUNIOR (16 YEARS & UNDER)- An award donated by **Mr. R.J Felton**  
 The Society's Champion Sash and award donated by **Jenni's Shed**  
 to the Best Exhibit from classes 6562-6569.

### **COMMUNITY EXHIBIT**

**Open to any ADULT organisation such as auxiliary, branch, group, school, club etc.**

**ENTRIES CLOSE:** Friday 19th September 2025

**Entry Fee:** \$2.00 Prize Money: As stated per class

**Judging Day:** Thursday 9th October 2025

- 1- No article previously exhibited in this class, at this show, to be shown again.
- 2- In the event of a layette or luncheon set or the like being selected for exhibition, only one article from each collection to be exhibited.
- 3- Descriptive list of articles and names of exhibitors must accompany exhibit, which must be in the pavilion, ready for judging by 10:30am Thursday, 9th October 2025.
- 4- The exhibits will be arranged by the Stewards in the allotted space of approximately three feet square by four feet high.  
 A trophy will be awarded for "Best Piece of Craft" from a Club Exhibit.  
 Donated by **Karramomus C.W.A.**

6570 Five Articles. Any type. Limit two articles per person. 1st \$10.00  
 2nd \$5.00

6571 Five Articles. Any type. Suitable for gifts. Limit two articles per person.  
 1st \$10.00 2nd \$5.00

6572 Four Articles. Any type from hospitals, nursing homes and training centres. One article per person. 1st \$8.00 2nd \$4.00

### **WORK OF ONE EXHIBITOR**

**Must be four distinct varieties. Multiple Articles to be attached to each other**

**Entry Fee:** \$2.00 **Prize Money:** 1st \$8.00, 2nd \$4.00

6573 FOUR ARTICLES OF WORK, Done by one exhibitor-female

6574 FOUR ARTICLES OF WORK, done by one exhibitor-male

### **HOSPITALS & NURSING HOMES & TRAINING CENTRES**

**Must be the work of exhibitor. Name of exhibitor as well as Centre on Entry Form.**

**Teachers or Instructors are not permitted to enter.**

**Maximum Size: 100cms x 60cms x 60cms.**

**Multiple Articles to be attached to each other.**

**ENTRIES CLOSE:** Friday 19th September 2025

**Entry Fee:** \$1.00 Non-Members, 80c Members

**Prize Money:** 1st \$4.00, 2nd \$2.00

**Judging Day:** Thursday 9th October 2025

6575 ARTICLE OF KNITTING.

6576 ARTICLE OF CROCHET

6577 ARTICLE OF BEADWORK.

6578 TOY

6579 THREE SMALL ARTICLES. WORK OF ONE EXHIBITOR.

6580 SMALL PICTURE ANY TYPE, MAX SIZE A4 21CM X 30 CM.

6581 SMALL ARTICLE OF WOODWORK.

6582 GREETING CARD.

6583 CHRISTMAS DECORATION

6584 ANY ARTICLE OF CRAFT.

6585 ONE PAGE OF SCRAPBOOKING

6586 BASKETRY

6587 COTTAGE CRAFT

6588 NEEDLEWORK

6589 ARTICLE MADE BY EXHIBITOR WITH LIMITED ASSISTANCE PERMITTED.

6590 ANY OTHER ARTICLE

6591 ANY OTHER ARTICLE-JUNIOR ENTRY

The Society's Champion Sash and a cash award donated by **John & Maxine Parker** for Best Exhibit from Classes 6575-6591



### **SIGHT IMPAIRED**

**Maximum Size:** 100cm x 60cm x 60cm Must be work of exhibitor.

**Multiple Articles to be attached to each other.**

**ENTRIES CLOSE:** Friday 19th September 2025

**Entry Fee:** \$1.00 Non-Members, 80c Members

**Prize Money:** 1st \$4.00, 2nd \$2.00

**Judging Day:** Thursday 9th October 2025

6592 EXHIBIT OF CANEWARE

6593 COAT HANGER

6594 ARTICLE OF POTTERY

6595 COTTAGE CRAFT

6596 EXHIBIT OF KNITTING

6597 EXHIBIT OF CROCHET

6598 ANY ARTICLE OF CRAFTWORK, NOT MENTIONED IN THIS SECTION

6599 JUNIOR- ANY ARTICLE

6600 JUNIOR NEEDLEWORK

The Society's Champion Sash and a cash award donated by **John & Maxine Parker** for Best Exhibit from Classes 6592-6600.

### **JUNIOR CLASSES NEEDLEWORK**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

Rules for Section 64 apply to this section

Junior Needlework sponsored by



Note-all signed entry forms to be delivered to:

The Registrar, PO BOX 6286 SHEPPARTON VIC 3632.

**ENTRIES CLOSE:** Friday 19th September 2025.

**Entry free. Prize Money:** 1st \$2.00, 2nd \$1.00

**Judging Day:** Thursday 9th October 2025

Deliver to Craft Pavilion by 10.30 am. Enter via Gate 2 Thompson St to access Art and Craft Pavilion

A cash award donated by **Ford's Coach Travel** for Encouragement in 18 Years & under, 14 Years & under, 12 Years & under, 10 Years and under sections.

### **EXHIBITORS 18 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6601 GARMENT- An award donated by **Shepparton Sewing Centre**.

6602 BOXER SHORTS/LINGERIE

6603 CROSS STITCH

6604 MACHINE - MADE BAG

6605 SOFT TOY, SUITABLE FOR SMALL CHILD.

6606 EMBROIDERY.

6607 PATCHWORK OR APPLIQUE. A cash award donated by **Goulburn Valley Quilters Inc**

6608 KNITTING OR CROCHET

6609 CUSHION COVER, UP TO 40CM X 40CM

6610 PIECE OF TAPESTRY/LONG STITCH

6611 PICTURE OR WALL HANGING

6612 NEEDLEWORK NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6601-6612, also a cash award donated by **Susan Varapodio**.

#### **EXHIBITORS 14 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6613 SKIRT OR SHORTS

6614 BOXER SHORTS

6615 CUSHION COVER. UP TO 40CM X 40CMS.

6616 MACHINE MADE ARTICLE

6617 SOFT TOY. SUITABLE FOR SMALL CHILD

6618 PATCHWORK OR APPLIQUE—A cash award donated by **Goulburn  
Valley Quilters Inc**

6619 EMBROIDERY

6620 CROSS STITCH

6621 PIECE OF TAPESTRY/LONG STITCH

6622 KNITTING OR CROCHET

6623 NEEDLEWORK NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6613-6623, also a cash award donated by **Susan Varapodio**.

#### **EXHIBITORS 12 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6624 EMBROIDERED GREETING CARD

6625 MACHINE MADE ARTICLE

6626 CROSS STITCH

6627 BOXER SHORTS

6628 PIECE OF TAPESTRY/LONG STITCH

6629 EMBROIDERY

6630 SOFT TOY. SUITABLE FOR SMALL CHILD

6631 POT HOLDER OR OVEN MITT

6632 PATCHWORK OR APPLIQUE- A cash award donated by **Goulburn  
Valley Quilters**

6633 NEEDLEWORK NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6624-6633, also a cash award donated **Susan Varapodio**

#### **EXHIBITORS 10 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6634 POT HOLDER

6635 CROSS STITCH

6636 PIECE OF TAPESTRY/LONG STITCH

6637 NEEDLEWORK

6638 ANY ARTICLE NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6634-6638, also a cash award donated by **Susan Varapodio**.

### **JUNIOR CRAFT**

Note-all signed entry forms to be delivered to:  
The Registrar, PO BOX 6286  
SHEPPARTON VIC 3632.

Junior Craft sponsored by



**ENTRIES CLOSE:** Friday 19th September 2025

**Entry free - Prize Money:** 1st \$2.00, 2nd \$1.00

**Judging Day:** Thursday 9th October 2025. Deliver to Craft Pavilion by 10.30 am.

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

Collection of Exhibits & Prizemoney: Sunday 12th October 2025 9am-12pm

or Office Hours: Monday 13th-Friday 17th October 2025 10am-4pm

An award donated by **Shepparton Taxis** for Encouragement  
in 18 Years & under, 14 Years & under, 12 Years & under, 10 Years and under sections.

### **EXHIBITORS 18 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6639 A PIECE OF BEADED JEWELLERY – A cash award donated by

**Chicky Babes**

6640 PAPER PUNCH

6641 CALLIGRAPHY, HAND WRITTEN ILLUSTRATED VERSE

6642 QUILLING

6643 SCRAPBOOKING, SINGLE OR DOUBLE PAGE

6644 ARTICLE OF SCRAPBOOKING. (OFF THE PAGE)

6645 FABRIC PAINTING, PRINTING OR TIE DYING

6646 BOOK MARK. NOT EMBROIDERED, UP TO 20CM X 5CMS

6647 HANDMADE CHRISTMAS DECORATION.

6648 HANDMADE GREETING CARD. NOT EMBROIDERED

6649 CRAFT WORK NOT LISTED.

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6639-6649 and a cash award donated by **Sue Trevaskis**.

### **EXHIBITORS 14 YEARS & UNDER**

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6650 CALLIGRAPHY, HAND WRITTEN

6651 QUILLING

6652 PIECE OF BEADED JEWELLERY – A cash award donated by **Chicky Babes**

6653 SCRAPBOOKING, SINGLE OR DOUBLE PAGE

6654 ARTICLE OF SCRAPBOOKING, (OFF THE PAGE)

6655 PAPER PUNCH

6656 FABRIC PAINTING, PRINTING OR TIE DYING

6657 WEAVING

6658 BOOK MARK, NOT EMBROIDERED, UP TO 20 X 5CMS

6659 HANDMADE CHRISTMAS DECORATION

6660 HANDMADE GREETING CARD, NOT EMBROIDERED

6661 CRAFTWORK NOT LISTED

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6650-6661 and a cash award donated by **Faye Hocking**.

### EXHIBITORS 12 YEARS & UNDER

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6662 CALLIGRAPHY, HAND WRITTEN

6663 QUILLING

6664 PAPER PUNCH

6665 PIECE OF BEADED JEWELLERY – A cash award donated by **Chicky Babes**

6666 FACE MASK - ALL HANDMADE, WEARABLE

6667 FABRIC PAINTING, PRINTING OR TIE-DYING

6668 WEAVING

6669 BOOK MARK, NOT EMBROIDERED, UP TO 20CM X 5CMS

6670 HANDMADE CHRISTMAS DECORATION

6671 HANDMADE GREETING CARD, NOT EMBROIDERED

6672 CRAFT WORK NOT LISTED

6673 SCHOOLS CRAFT WORK NOT LISTED - GRADE 5 & 6

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6662-6673 and a cash award donated by **Sue Trevaskis**

### EXHIBITORS 10 YEARS & UNDER

Must be work of exhibitor.

Multiple Articles to be attached to each other.

6674 CALLIGRAPHY, HAND WRITTEN

6675 QUILLING

6676 PAPER PUNCH

6677 PIECE OF BEADED JEWELLERY – A cash award donated by **Chicky Babes**

6678 FACE MASK - ALL HANDMADE, WEARABLE

6679 FABRIC PAINTING OR PRINTING OR TIE-DYING

6680 WEAVING

6681 BOOK MARK, NOT EMBROIDERED, UP TO 20CM X 5CMS

6682 HANDMADE CHRISTMAS DECORATION

6683 HANDMADE GREETING CARD, NOT EMBROIDERED

6684 CRAFT WORK NOT LISTED

6685 SCHOOLS CRAFT WORK NOT LISTED - GRADE FOUNDATION

6686 SCHOOLS CRAFT WORK NOT LISTED - GRADE GRADES 1 & 2

6687 SCHOOLS CRAFT WORK NOT LISTED - GRADE 3 & 4

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 6674-6686 and a cash award donated by **Faye Hocking**.

## **JUNIOR HOBBY**

Note-all signed entry forms to be delivered to:  
The Registrar, PO BOX 6286 SHEPPARTON VIC 3632.

**ENTRIES CLOSE:** Friday 19th September 2025

**Entry free. Prize Money:** 1st \$2.00, 2nd \$1.00

**Judging Day:** Thursday 9th October 2025.

Deliver to Craft Pavilion by 10.30 am.

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

Collection of Exhibits & Prizemoney: Sunday 12th October 2025 9am-12pm  
or Office Hours: Monday 13th-Friday 17th October 2025 10am-4pm

### **PRESCHOOL/KINDER KIDS**

6688 DECORATED PAPER/PLASTIC CUP. An award donated by **Matt & Jess Corrigan**

6689 DECORATED PAPER PLATE. An award donated by **Matt & Jess Corrigan**

6690 MODEL OR ARTICLE MADE ONLY FROM PLASTICINE OR PLAY DOUGH

### **PRIMARY SCHOOL - FOUNDATION**

6691 BOOK MARK UP TO 20CMS X 5 CMS

6692 ONE PET ROCK, UP TO 400G. An award donated by **Matt & Jess Corrigan**

6693 GREETING CARD. POST OFFICE SIZE

6694 DECORATED WOODEN SPOON

### **PRIMARY SCHOOL - GRADES 1 & 2**

6695 BOOK MARK. UP TO 20CMS X 5CMS

6696 GREETING CARD. POST OFFICE SIZE. An award donated by **Mrs. H Wall**

6697 ONE PET ROCK. UP TO 400G

6698 DECORATED WOODEN SPOON

### **PRIMARY SCHOOL GRADES 3 & 4**

6699 BOOK MARK. UP TO 20CMS X 5CMS

6700 GREETING CARD. POST OFFICE SIZE. An award donated by **Mrs. H Wall**

6701 ONE PET ROCK. UP TO 400G. A cash award donated by **Ashleigh Winch**

6702 MODEL OR ARTICLE MADE ONLY FROM PLASTICINE OR PLAY DOUGH

### **PRIMARY SCHOOL GRADES 5 & 6**

6703 DECORATED EMPTY MINIATURE FLOWER POT. UP TO 12 CMS HIGH.

Award donated by **Mrs M. McNeill**

6704 GREETING CARD. POST OFFICE SIZE. An award donated by **Mrs H Wall**

6705 ONE PET ROCK. UP TO 400G. An award donated by the **Trevaskis Family**

6706 DECORATED WOODEN SPOON

## SECTION 65 - TECHNOLOGY

Rules for Section 64 also apply to this section.

This section contains Lego, Ceramics, Metalwork Pottery, Plastics, Woodworks.

Note-all signed entry forms to be delivered to:

The Registrar, PO BOX 6286 SHEPPARTON VIC 3632.

**ENTRIES CLOSE:** Friday 19th September 2025

**Entry free. Prize Money:** 1st \$2.00, 2nd \$1.00

**Judging Day:** Thursday 9th October 2025. Deliver to Craft Pavilion by 10.30 am.

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

Collection of Exhibits & Prizemoney: Sunday 12th October 2025 9am-12pm or Office Hours: Monday 13th-Friday 17th October 2025 10am-4pm

**All Entries must be made by the exhibitor.**

**Entries on entry form to be individually named for prize tickets**

On solid base board. Maximum size 50x50cm.

### LEGO SECTION

On solid base board, Maximum size 50 x 50cm.

### YEARS 10, 11 & 12

65001 MECHANICAL WITH MOVING PARTS.

65002 HUMANOID OR CREATURE

65003 OWN DESIGN OF ANY CREATION

A cash award donated by **Sue Trevaskis** for Best Exhibit  
Classes 65001-65003.

### YEARS 7, 8 & 9

65004 MECHANICAL WITH MOVING PARTS.

65005 HUMANOID OR CREATURE

65006 OWN DESIGN OF ANY CREATION

A cash award donated by **Tammy Corrigan** for Best Exhibit  
Classes 65004-65006.

### GRADES 4, 5 & 6

65007 HUMANOID OR CREATURE

65008 OWN DESIGN OF ANY CREATION

A cash award donated by **Sue Trevaskis** for Best Exhibit  
Classes 65007-65008.

### FOUNDATION, GRADE 1, 2 & 3

65009 HUMANOID OR CREATURE

65010 OWN DESIGN OF ANY CREATION

A cash award donated by **Tammy Corrigan** for Best Exhibit  
Classes 65009-65010.

### PRE-SCHOOL/KINDER KIDS

65011 Any Article. A cash award donated by **Faye Hocking**.

The Society's Champion Sash will be awarded for the Best Exhibit from  
Classes 65001-65011.

### **CERAMICS/GLASS**

65012 SMALL ARTICLE, PRIMARY SCHOOL  
65013 SMALL ARTICLE, YEAR 7 & 8  
65014 SMALL ARTICLE, YEAR 9 & 10  
65015 SMALL ARTICLE, YEAR 11 & 12

The Society's Champion Sash and a cash award for the Best Exhibit from  
Classes 65012-65015 & Two Encouragement Awards from Classes 65012-  
65015 donated by **the Victorian Red Plate Club**.

### **POTTERY**

65016 WHEEL THROWN - PRIMARY SCHOOL  
65017 HAND BUILT - PRIMARY SCHOOL  
65018 WHEEL THROWN - YEARS 7 & 8  
65019 HAND BUILT - YEARS 7 & 8  
65020 WHEEL THROWN - YEARS 9 & 10  
65021 HAND BUILT - YEARS 9 & 10  
65022 WHEEL THROWN - YEARS 11 & 12  
65023 HAND BUILT - YEARS 11 & 12

The Society's Champion Sash will be awarded for the Best Exhibit from  
Classes 65016-65023. An award for Best Exhibit & Two Encouragement  
Awards donated by **the Victorian Red Plate Club**.

### **WOOD-METAL-FABRICS YEARS 7 & 8**

65024 SMALL SHEETMETAL ARTICLE  
65025 SMALL METAL CRAFT ARTICLE  
65026 SMALL WOODWORK ARTICLE  
65027 SMALL ARTICLE OF COMBINED MATERIALS  
65028 SMALL ARTICLE OF PLASTIC OR PLASTICS  
65029 MODEL KIT, ANY ARTICLE

An award for Best Exhibit and an Encouragement award donated by **the  
Victorian Red Plate Club** for Classes 65024-65029.

### **YEARS 9 - 12**

65030 SMALL SHEETMETAL ARTICLE  
65031 SMALL METAL CRAFT ARTICLE  
65032 SMALL WOODWORK ARTICLE  
65033 TRADE TOOL OR IMPLEMENT  
65034 SMALL ARTICLE OF PLASTIC OR PLASTICS  
65035 MODEL KIT, ANY ARTICLE

Awards for Best Exhibit and an Encouragement award donated by **the  
Victorian Red Plate Club** for Classes 65030-65035.

The Society's Champion Sash will be awarded to the Best Exhibit from  
Classes 65024-65035.

## SECTION 66 - ART

**STEWARDS:** S. TREVASKIS and F. HOCKING

**JUDGING DAYS:** Enter via Gate 2 Thompson to access Craft and Horticulture Pavilions

**ART & PHOTOGRAPHY-** Exhibits to be delivered to Office by 4pm Friday, 3rd October 2025.

**Judging day:** MONDAY 6th OCTOBER 2025

**ENTRY FEES:** Members 80c Non-Members \$1.00 per entry unless otherwise stated.

**Prize Money:** 1st \$4.00 2nd \$2.00

Collection of Exhibits and Prize Money-See notes at start of Art and Craft Section.

Note: Exhibitors who do not hold a Member's Ticket may purchase an Exhibitors Pass for \$10 otherwise an admission charge of \$25.00 will be made at the gate.

Please include with entry fees and forward a STAMPED ADDRESSED ENVELOPE for return of Exhibit slip and/or Pass.

**Entries close** Friday 19th September 2025 with the Registrar, PO BOX 6286 Shepparton Vic 3632.

Exhibits in this section must not have won a 1st Prize at a Shepparton Show but may be entered for two shows.

**A maximum of two (2) per class may be entered from Classes 661-680.**

Exhibits delivered to the Office for judging by 4.00pm Friday 3rd October 2025.

Enter via Gate 2 Thompson St to access Art and Craft Pavilion.

### COLOURING IN PICTURE

From commercial colouring book, any picture, pencils or textas only.

661 SENIOR- OPEN AND NOVICE

662 JUNIOR - UNDER 18 YEARS

PAINT BY NUMBERS

663 SENIOR - OPEN AND NOVICE

664 JUNIOR - UNDER 18 YEARS

### OPEN

Originals only required. Traced or Computer work is not acceptable.

**MAXIMUM SIZE 72cm x 56 cm. Any exhibit too large will be disqualified.**

665 OIL/ACRYLIC - ANY SUBJECT.

666 WATERCOLOUR - ANY SUBJECT

667 DRAWING - ANY SUBJECT

668 PASTELS - ANY SUBJECT

669 ABSTRACT - ANY MEDIUM

670 AIRBRUSH

671 3D ART. ANY MEDIUM.

672 ANY OTHER ART

The Society's Champion Sash and an award donated by **Maxam Printing** for Best Exhibit from Classes 665-672.



An award donated by **Maxam Printing** will be awarded as Encouragement award from Classes 665-672.

An award donated by **Maxam Printing** for the Highest Aggregate from Classes 665-672.

#### **NOVICE**

A novice is a person who has never won a 1st prize in the Shepparton Show in this particular class.

Originals only required. Traced or Computer work is not acceptable.

**Maximum size 72cm x 56 cm. Any exhibit too large will be disqualified.**

673 OIL/ACRYLIC - ANY SUBJECT.

674 ABSTRACT- ANY MEDIUM

675 WATERCOLOUR - ANY SUBJECT

676 DRAWING - ANY SUBJECT

677 AIRBRUSH - ANY MEDIUM

678 PASTEL-ANY SUBJECT

679 ANY OTHER ART

680 3D ART. ANY MEDIUM.

The Society's Champion Sash and an award donated by **Maxam Printing** for Best Exhibit from Classes 673-680.

#### **JUNIOR ART**

School Stamp on all work in Junior Art Section. **ENTRY FREE**

**Prize Money** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

681 PAINTING

682 ANY DRAWING

683 ABSTRACT ANY SUBJECT

The Society's Champion Sash and an award donated by **Maxam Printing** for Best Exhibit from Classes 681-683.

#### **14 YEARS & UNDER**

**ENTRY FREE. Prize Money** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

684 PAINTING

685 ANY DRAWING

686 ABSTRACT ANY SUBJECT

The Society's Champion Sash and an award donated by **Maxam Printing** for Best Exhibit from Classes 684-686.

#### **GRADES 5 & 6**

**ENTRY FREE. Prize Money:** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

687 PAINTING

688 DRAWING, ANY SUBJECT

An award donated by **Maxam Printing** for Best Exhibit from Classes 687-688.

### **GRADES 3 & 4**

**ENTRY FREE. Prize Money:** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

689 PAINTING

690 DRAWING, ANY SUBJECT

An award donated by **Maxam Printing** for Best Exhibit from  
Classes 689-690.

### **GRADES 1 & 2**

**ENTRY FREE. Prize Money:** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

691 PAINTING

692 DRAWING, ANY SUBJECT

An award donated by **Maxam Printing** for Best Exhibit from  
Classes 691-692.

### **FOUNDATION**

**ENTRY FREE. Prize Money:** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

693 PAINTING

694 DRAWING, ANY SUBJECT

An award donated by **Matt and Jess Corrigan** for Best Exhibit from  
Classes 693-694.

### **PRE-SCHOOL/KINDER KIDS**

**ENTRY FREE. Prize Money:** 1st \$2.00 2nd \$1.00

**MAXIMUM SIZE A3**

695 PAINTING

696 DRAWING, ANY SUBJECT

## **SECTION 71 - PHOTOGRAPHY**

**STEWARDS:** S. Trevaskis and F. Hocking

**JUDGING DAYS:** Enter via Gate 2 Thompson to access Craft and  
Horticulture Pavilions

**ART & PHOTOGRAPHY-** Exhibits to be delivered to Office by  
4pm Friday 3rd October 2025.

**Judging day** Monday 6th October 2025

### **VAS LTD PHOTOGRAPHY COMPETITION**

**ENTRY FEE – \$1.00**

**Entries close** Friday 19th September 2025

Exhibits must be delivered to the office for Judging by  
4.00pm Friday 3rd October 202



#### **701 VAS Ltd Photography Senior: Subject ARCHITECTURE**

(Bridge, Building or Structures In Australia) - Unframed, not larger than  
20x30cm, must be mounted(mount no larger than 3cms) black & white or  
colour. Professional photographers not eligible.

**Prizes:**

1: Certificate First, Sash First plus \$10.00; 2: Certificate Second plus \$5.00

#### **REGULATIONS: Open Competition**

1. **Theme for 2025/26 and 2026/2027 ARCHITECTURE (Bridge, Building or Structures In Australia)**
2. Unframed.
3. Print no larger than 20cm by 30cm.
4. Must be mounted on thick card (mount no larger than 3cm).
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work is to be completed in the last twelve (12) months prior to its entry at a local show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Royal Melbourne Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
12. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
13. An exhibit having won at State Final is no longer eligible to compete in the competition.
14. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months

#### **State Final Prizes (Seniors)**

**First Prize:** \$70.00 Prizemoney & VAS LTD State Final Trophy

**Second Prize:** \$20.00 Prizemoney

**Third Prize:** \$10.00 Prizemoney



#### **702 VAS Ltd Photography Junior: Subject ARCHITECTURE**

(Bridge, Building or Structures In Australia) - Unframed, not larger than 20x30cm, must be mounted (mount no larger than 3cms) black & white or colour. Professional photographers not eligible.

#### **Prizes:**

1: Certificate First, Sash First plus \$10.00; 2: Certificate Second plus \$5.00

#### **Regulations: Junior Competition**

- 1. Theme for 2025/2026, 2026/2027 ARCHITECTURE (Bridge, Building or Structures In Australia)**
2. Exhibitors to be aged under 18 years on the day of their local show.
3. Unframed.
4. Print no larger than 20cm by 30cm.
5. Must be mounted on thick card (mount no larger than 3cm).
6. Each exhibit entered must be the bona fide work of the exhibitor.
7. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
8. All work is to be completed in the last twelve (12) months prior to its entry at a local show.
9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
10. An exhibit having won at a show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Royal Melbourne Show.
11. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
12. An exhibitor is only eligible to represent one Group in the State Final.
13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
14. An exhibit having won at State Final is no longer eligible to compete in the competition.
15. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

#### **State Final Prizes (Juniors)**

**First Prize:** \$30.00 Prizemoney & VAS LTD State Final Trophy

**Second Prize:** \$15.00 Prizemoney

**Third Prize:** \$10.00 Prizemoney.

#### **PHOTOGRAPHY**

A Rosette will be awarded to the Best Exhibit from Classes 703-759.

**ENTRY FEE:** \$1.00 NON-MEMBERS, 80c MEMBERS

**Entries** close Friday 19th September 2025.

**Prize Money:** Open & Novice 1st \$6.00 2nd \$4.00

Snapshots: 1st \$4.00 2nd \$2.00

Exhibits must be delivered to the office for Judging by 4.00pm

Friday 3rd October 2025.

**OPEN PHOTOGRAPHY (UP TO 20CM X 25CM)**

703 FLORA 704 LOCAL LANDMARK OR ATTRACTION within 25 kms of Shepparton.

Location to be named.

705 ANIMAL OR ANIMALS

706 LAND OR SEASCAPE

707 GROUP OF 4 PHOTOS. One subject to be mounted on 35cm x 25cm max.

708 PERSON, PEOPLE OR SELFIES

709 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC

710 ACTION SHOT

711 ANY OTHER PHOTOGRAPH

712 WEATHER

713 MANMADE ARCHITECTURE/STRUCTURE/MACHINERY

The Society's Champion Sash and cash award will be awarded to the Best Exhibit from Classes 703-713.

**NOVICE PHOTOGRAPHY (UP TO 20CM X 25CM)**

**A Novice is a person who has not won a first prize in this section at the Shepparton Show.**

714 FLORA

715 LOCAL LANDMARK OR ATTRACTION within 25 kms of Shepparton. Location to be named.

716 ANIMAL OR ANIMALS

717 LAND OR SEASCAPE

718 PERSON, PEOPLE OR SELFIES

719 ACTION SHOT

720 GROUP OF 4 PHOTOS. One subject to be mounted on 35 cm x 25 cm max.

721 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC

722 ANY OTHER PHOTOGRAPH

723 WEATHER

724 MANMADE ARCHITECTURE/STRUCTURE/MACHINERY

The Society's Champion Sash and cash award will be awarded to the Best Exhibit from Classes 714-724.

A cash award will be awarded to the Best Exhibit from Open and Novice, Classes 703-724.

**OPEN SNAPSHOTS (10CM X 15CM)**

725 FUNNY

726 LOCAL LANDMARK OR ATTRACTION within 25 kms of Shepparton. Location to be named.

727 ANIMAL OR ANIMALS

728 LAND OR SEASCAPE

729 GROUP OF 4 PHOTOS. One subject to be mounted on 35 cm x 25 cm max.

730 PERSON, PEOPLE OR SELFIES

731 ACTION SHOT

732 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC

733 ANY OTHER PHOTOGRAPH

734 WEATHER

735 MANMADE ARCHITECTURE/STRUCTURE/MACHINERY

The Society's Champion Sash and cash award will be awarded to the Best Exhibit from Classes 725-735.

#### **YEAR 10-12**

**Free Entry. Prize Money** 1st \$2.00 2nd \$1.00

All prints no larger than 20cms x 25cms and mounted. Black & White or Colour.

- 736 LAND OR SEASCAPE
- 737 WEATHER
- 738 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC
- 739 PEOPLE OR PERSON
- 740 ANIMAL OR ANIMALS
- 741 ACTION SHOT
- 742 SELFIES
- 743 ANY OTHER PHOTOGRAPH

The Society's Champion Sash and cash award will be awarded to the Best Exhibit from Classes 736-743.

A Cash award donated by **Sue Trevaskis** as an encouragement award from Classes 736-743.

#### **YEAR 7-9**

**Free Entry. Prize Money** 1st \$2.00 2nd \$1.00

All prints should be no larger than 20cms x 25cms and mounted. Black & White or Colour.

- 744 LAND OR SEASCAPE
- 745 WEATHER
- 746 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC
- 747 PEOPLE OR PERSON
- 748 ANIMAL OR ANIMALS
- 749 ACTION SHOT
- 750 SELFIES
- 751 ANY OTHER PHOTOGRAPH

The Society's Champion Sash and cash award will be awarded to the Best Exhibit from Classes 744-751.

A Cash award donated by **Sue Trevaskis** as an encouragement award from Classes 744-752.

#### **PRIMARY SCHOOL - GRADE 6 & UNDER**

**Free Entry. Prize Money** 1st \$2.00 2nd \$1.00.

All prints should be no larger than 20cms x 25cms and mounted. Black & White or Colour.

- 752 LAND OR SEASCAPE
- 753 WEATHER
- 754 CREATIVE- DIGITALLY ENHANCED OR ARTISTIC
- 755 PEOPLE OR PERSON
- 756 ANIMAL OR ANIMALS
- 757 ACTION SHOT
- 758 SELFIES
- 759 ANY OTHER PHOTOGRAPH

The Society's Champion Sash and cash award donated by **Sue Trevaskis** will be awarded to the Best exhibit from Classes 752-759.

A cash award donated by **Sue Trevaskis** as an encouragement award from Classes 752-759.

## SECTION 67 - HORTICULTURE

Please read schedule carefully.

**ENTRY FEE:** Non-members \$1.00, Members .80c

**PRIZE MONEY:** 1st \$2.00, 2nd \$1.00. Unless otherwise stated.

### **ENTRIES CLOSE: TUESDAY 7th OCTOBER 2025.**

**Judging Day: Friday 10th October 2025.**

The Registrar PO BOX 6286 SHEPPARTON VIC 3632

Ph: 0358214677 Email: sheppagsoc@gmail.com

Website: www.sheppshow.com.au

Direct Deposit: Shepparton Agricultural Society Inc.

BSB:033-254 ACC NO. 362109

Exhibits can be delivered Thursday 9th October 2025 from 1.00pm -7.00pm

or by 8.30am Friday 10th October, prior to judging at 9am.

Enter Via Gate 2 Thompson St Shepparton to access Horticulture Pavilion.

**STEWARDS:** J. Gough (Captain), K. Fletcher, J. Fletcher,  
T. Mackin, G. Exton, B. Dealy, G. Reynolds, S. Eccleston, L. Collins,  
J. Delahey, A. Barlow.

**DEFINITIONS:** **SS:** Staged Singly. **OK:** One Kind.

**NND:** Not Necessarily Distinct. **CVA:** Colour Variation Allowed.

**NES:** Not Elsewhere Specified. **DK:** Different Kinds.

The Society's Champion Sash and certificate will be awarded for highest aggregate in horticultural section.

Trophy donated by **Bunnings Warehouse Shepparton.**

The Society's Champion Sash and certificate will be awarded for Highest Aggregate in Horticultural Section. Trophy donated by **Bunnings Warehouse Shepparton.**

Best Rose in Show-Trophy donated by **Mooroopna Garden Club**

Best Fern in Show-Trophy donated by **Mooroopna Garden Club**

All produce to be grown by exhibitor. Use cardboard plates where possible.

### **GROUP ENTRY:**

Open to any CWA branch or other groups. Must be grown by members.

Space allowed 1.0 metre. Judged by point system, highest aggregate to win.

Group entry must have an exhibit of each item as listed.

### **1301 GROUP ENTRY:**

Group entry must have one exhibit of each item as listed: Pot plant in flower, Photo-"Any Garden", four pieces unbaked slice, three lemons, five cuts in one container of flowers from your garden, one rose.

1st Prize: The Society's Champion Sash & Award donated by **Echuca Moama Plant Farm.**

2nd Prize: **Donated by RBA Financial Group**

3rd Prize: **Donated by Bunnings Warehouse Shepparton**

### **HANGING POTS**

- 1302 VARIEGATED PLANT OR PLANTS
  - 1303 HANGING CONTAINER MAIDENHAIR FERN
  - 1304 HANGING CONTAINER OF PLANTS OR PLANTS IN FLOWER.
  - 1305 HANGING CONTAINER OF ANY OTHER FERN - NOT MAIDENHAIR
  - 1306 HANGING CONTAINER OF SUCCULENTS
- Best Exhibit from Classes 1302-1306 The Society's Champion Sash &  
award donated by **Mooroopna Garden Club**.

### **POT PLANTS**

**Maximum pot size 30cm**

- 1307 INDOOR PLANT, FLOWERING - NOT ORCHID
  - 1308 ONE FERN, ANY VARIETY - NOT MAIDENHAIR
  - 1309 ONE CONTAINER OF PLANT OR PLANTS IN FLOWER
  - 1310 CONTAINER OF CACTI OR SUCCULENTS - a cash award donated by  
**Toni Mackin**
  - 1311 ONE CYMBIDIUM ORCHID
  - 1312 POT OF AZALEA OR RHODODENDRON
  - 1313 ONE CYCLAMEN
  - 1314 ONE GERANIUM
  - 1315 ONE BEGONIA
  - 1316 CONTAINER OF BULBS IN BLOOM pot size 30cm
  - 1317 ONE MAIDENHAIR FERN
  - 1318 ONE MINIATURE POT PLANT - no more than a 10cm pot.
  - 1319 ONE BONSAI
  - 1320 COLLECTION OF THREE POT PLANTS, DK- a cash award donated by  
**Toni Mackin**
  - 1321 VARIEGATED PLANT OR PLANTS.
  - 1322 CONTAINER OF AUSTRALIAN NATIVE
  - 1323 ONE CONTAINER - NES
- Best exhibit from classes 1307-1323 the Society's Champion Sash and  
award donated by **Mooroopna Garden Club**

### **CUT FLOWERS**

Please provide your own suitable container for display.

- 1324 ONE STEM BEARDED IRIS
- 1325 THREE STEMS BEARDED IRIS. DK, SS.
- 1326 ONE HEAD BEARDED IRIS- A cash award donated by **Toni Mackin**
- 1327 THREE HEADS BEARDED IRIS. DK. SS
- 1328 ONE STEM ANY OTHER IRIS
- 1329 ONE CAMELLIA
- 1330 ONE CUT GERANIUM
- 1331 THREE CUTS GERANIUM. NND - one container
- 1332 ONE CUT PELARGONIUM
- 1333 ONE SPECIMEN BLOOM - not Spike, Truss, Iris or Rose
- 1334 THREE PANSIES OR VIOLAS. SS - on collars
- 1335 FOUR ORCHID FLOWERS. S.S., CVA
- 1336 ONE SPIKE
- 1337 ONE TRUSS



1338 CONTAINER OF SWEET PEAS  
 1339 ONE ROSE  
 1340 ONE FULL BLOWN ROSE  
 1341 THREE ROSES. NND, SS.  
 1342 ONE ROSE IN THREE STAGES. SS  
 1343 ONE CONTAINER OF AQUILEGIA, FIVE CUTS.  
 1344 ONE CONTAINER OF RANUNCULI, SIX BLOOMS, CVA  
 1345 ONE CONTAINER OF PERENNIALS.- AWARD DONATED BY RBA  
 1346 ONE CONTAINER OF FLOWERS FROM YOUR GARDEN.  
 1347 ONE CONTAINER OF FLOWERS. DK, NES, FIVE CUTS. SHRUBS ALLOWED  
 1348 THREE CUTS OF FLOWERING TREES OR SHRUBS. DK, SS  
 1349 ONE CONTAINER OF NATIVES, THREE CUTS, NDD  
 1350 CONTAINER NES  
 1351 5 CUTS AUSTRALIAN NATIVES, S.S. Award donated by **Hair Trend**  
 Best Exhibit Classes 1324-1351 The Society's Champion Sash and award  
 donated by **Riverside Gardens**.

#### **FLORAL ART OPEN**

Any foliage, accessories or draped allowed unless otherwise stated.  
**Bench space 80cm.**

1352 IRIS TIME  
 1353 WRAP & ROLL  
 1354 TAPESTRY - cash award donated by **Toni Mackin**  
 1355 COOL AND CALM  
 1356 FOREST TO BEACH  
 1357 MINIMUM MATERIAL, MAXIMUM IMPACT  
 Best Exhibit from Classes 1352-1357 The Society's Champion Sash and  
 award donated by **Renato's Florist**.

#### **FLORAL ART INTERMEDIATE**

Open only to those who have not entered in Open Floral Art.  
**Bench space 80cm.**

1358 AS I LIKE IT  
 1359 TABLE ARRANGEMENT - CANDLES ALLOWED  
 1360 AN ARRANGEMENT WITHOUT FLOWERS  
 1361 DRIED ARRANGEMENT  
 Best Exhibit from Classes 1358-1361. The Society's Champion Sash and  
 award donated by **Bunnings Warehouse Shepparton**.

#### **FLORAL ART NOVICE**

Open to all those who have not entered before in Novice section  
 1362 FLOATING BOWL  
 1363 ARRANGEMENT WITHOUT FLOWERS  
 1364 ROADSIDE ARRANGEMENT  
 1365 ARRANGEMENT IN A NOVELTY CONTAINER  
 1366 BE CREATIVE WITH THREE FLOWERS  
 Best Exhibit Classes 1362-1366. The Society's Champion Sash and award  
 donated by **Blossoms with Love**.

#### **FLORAL ART JUNIOR, 14 YEARS & UNDER**

1367 ARRANGEMENT OF FLOWERS IN ONE COLOR A cash award donated by **Julie Winch**

1368 MAGIC OF LEAVES

1369 ARRANGEMENT IN A NOVELTY CONTAINER

Best Exhibit Classes 1367-1369. The Society's Champion Sash and Award donated by **North End Bakehouse**

#### **FLORAL ART JUNIOR, 10 YEARS & UNDER**

1370 ANIMAL MADE FROM HORTICULTURAL MATERIAL - toothpicks & skewers allowed

1371 NECKLACE MADE FROM HORTICULTURAL MATERIAL. A cash award donated by **Julie Winch**

1372 FLOATING BOWL

Best Exhibit classes 1370-1372. The Society's Champion Sash and award donated by **North End Bakehouse**.

#### **SCHOOL CHILDREN**

1373 COLLECTION OF SEED PODS AND GUM NUTS - may be glued

1374 ANIMAL MADE FROM HORTICULTURAL MATERIAL - toothpicks & skewers allowed

1375 ONE FLOWER FROM MUM'S GARDEN

1376 SIX DIFFERENT LEAVES FROM THE GARDEN, staged in water. A cash award donated by **Julie Winch**

Best Exhibit Classes 1373-1376 - award donated by **North End Bakehouse**.

The Society's Champion Sash for Best Exhibit from classes 1370 and 1374 Animal made from Horticultural Material. Award donated by **Bertolis Agriculture and Industrial**.

#### **SPECIAL NEEDS**

Open only to Nursing Homes, Training Centres, Hospitals, Sight Impaired

1377 POT PLANT OF PLANTS AND/OR SUCCULENTS. A cash award donated by **Toni Mackin**

1378 CONTAINER OF MIXED FLOWERS

1379 CONTAINER OF SHRUBS, THREE CUTS

1380 ONE BLOOM - SPIKE OR TRUSS FROM THE GARDEN

Best Exhibit Classes 1377-1380. The Society's Champion Sash & award donated by **Terry White Chemmart Shepparton**.

### HOME GROWN PRODUCE

All produce be grown by exhibitor. Use cardboard plates where possible.

- 1381 BUNCH OF SILVERBEET - 5 STALKS - IN WATER
- 1382 BUNCH OF RAINBOW CHARD-5 STALKS - IN WATER
- 1383 BUNCH OF SPINACH - IN WATER (5)
- 1384 BUNCH OF BEETROOT (3)
- 1385 ONE LETTUCE, ANY VARIETY
- 1386 SIX GREEN PEAS
- 1387 FIVE STALKS RHUBARB
- 1388 THREE CARROTS, LEAVES ON
- 1389 SIX BROAD BEANS
- 1390 ONE HEAD OF CABBAGE OR CAULIFLOWER
- 1391 ONE HEAD OF BROCCOLI
- 1392 ONE PUMPKIN, ANY VARIETY
- 1393 ONE GOURD
- 1394 THREE ORANGES - LEAVE A LITTLE STEM ON
- 1395 THREE LEMONS - LEAVE A LITTLE STEM ON.
- 1396 COLLECTION OF HERBS, SS STAGED IN WATER, UP TO 5 VARIETIES
- 1397 COLLECTION OF HOME GROWN PRODUCE, not least than 4 varieties.

An award donated by **Bunnings Warehouse Shepparton**

Best Exhibit Classes 1381-1397- The Society's Champion Sash & award donated by **Lyn McNaught Travel**.

### JUNIOR SHOW AMBASSADOR AWARD



Proudly Sponsored by



**Gallagher**



#### RULES & REGULATIONS - JUNIOR SHOW AMBASSADOR

- Open to ambassadors aged between 16 and 19 years on the day of their Local Show.
- Each Show can run a Junior Show Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final.
- An ambassador having won at their Local Show Level is not eligible to enter any other Show or represent another group.
- The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention.
- Each Finalist will be judged based on the criteria below.
- At the State Final the Finalists will need to provide a cover letter and resume that will be given to the judges.
- Each Finalist will be interviewed by a panel of three judges and the winner will be announced at the Convention Dinner.

#### JUDGING CRITERIA

- **Local Show Involvement (15 Points)** – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.

- **Community Involvement (10 Points)** - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.
- **General and Rural Knowledge (15 Points)** – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry.
- **Personality and Confidence (10 Points)** – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership).
- **Ambitions/Goals (20 Points)** - Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.
- **Communication Skills (20 Points)** – Entrants are expected to demonstrate effective communication skills – written, oral and interpersonal.
- **Presentation and Grooming (10 Points)** – Entrant's presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.

#### STATE FINAL PRIZE MONEY

**Winner:** \$500.00 Prizemoney & VAS State Final Trophy

**Runner Up:** \$250.00 Prizemoney

**Finalist:** Each Group winner receives a travel allowance towards the cost of attending the State Final

### RURAL AMBASSADOR AWARD



Proudly Sponsored by



MELBOURNE  
ROYAL

RB SELLARS



Gallagher

#### RULES & REGULATIONS - RURAL AMBASSADOR AWARD

- Open to ambassadors aged between 20 and 30 years as of the 1st May 2026 and the finalist must reside in Victoria.
- Each Show can run a Rural Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final.
- An ambassador having won at their local Show Level is not eligible to enter any other Show or represent another group.
- A maximum of 12 finalists will be eligible for the State Final with preference to all Group Final winners and each runner up of each group will be considered. If numbers exceed 12 finalist's interviews will be held at the information day to determine the remaining State Finalists.
- The State Final is held at the Melbourne Royal Show and each finalist is judged based on the criteria below.
- Each Finalist will need to supply a resume with a cover letter and a draft/copy of speech for the State Final, which will be given to the judges of the State Final.



- Each Finalist will be interviewed by a panel of three judges and the State Finalist will need to present a speech at the presentation function. The winner will be announced at the presentation function.

#### **JUDGING CRITERIA**

- **Local Show Involvement (25 Points)** – Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.
- **Community Involvement (20 Points)** - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.
- **General and Rural Knowledge (20 Points)** – Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry.
- **Personality & Communication Skills (20 Points)** – Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Also, entrants are expected to demonstrate effective communication skills – written, oral and interpersonal.
- **Ambitions, Goals & Interests (15 Points)** - Each Entrants ambitions and goals will be assessed on their integrity and relevance to the award. Entrants must demonstrate steps towards achieving their goal.
- **Style, Grooming & Presentation (10 Points)** – Entrants presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.
- **Conduct (10 Points)** – How the entrant behaves and demonstrates appropriate behaviour in each setting eg. being polite, well dressed and soft spoken.
- **Public Presentation (3-minute speech) (20 Points)** – Entrants public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic.

#### **STATE FINAL PRIZEMONEY**

**Winner:** \$3000.00 Prizemoney (includes travel to represent Victoria at the Nationals Finals) & VAS State Final Trophy

**Runner Up:** \$1500.00 Prizemoney

**Exhibitors Please Read –**

**REGULATIONS**

of the  
**SHEPPARTON AGRICULTURAL SOCIETY INC.**  
to be held on

**FRIDAY 10th and SATURDAY 11th OCTOBER, 2025**

Exhibitors are particularly requested to READ REGULATIONS CAREFULLY. – They will be STRICTLY ADHERED TO.

**N.B.:** Entries of exhibits are only received subject to the following regulations:

**RIGHT OF ENTRY AND FEES**

1–All general entries must be made in writing, on forms supplied by the Society, and signed by or on behalf of the exhibitor, and delivered to the Secretary, Showgrounds, Shepparton, on or before the specified closing dates. The time for closing the entries will be strictly adhered to. NO LATE ENTRIES. POST ENTRIES EXCEPTED.

2–The holder of a Member's Ticket (with one Guest's Ticket) \$50 will be allowed free admission to grounds. No cars will be admitted to the Showgrounds except with special exemption from rule obtained from the Registrar or those showing an exhibitor's car pass.

**N.B.:** All exhibits must be the bona-fide property and in possession of the exhibitor at date of closing of entry.

3–All exhibits must be entered in the name of the owner, who, on making the entry, will receive a ticket with the section, class and number thereon.

4–The Shepparton Agricultural Society reserves the right to refuse any entry.

5–All persons who, after entering exhibits (especially of stock) shall be unable, through some unforeseen circumstances, to exhibit same, will be expected to give notice to the Secretary of their inability to exhibit on or before Tuesday, 7th October. Post entries excepted.

6–All exhibits must be in the showgrounds, and placed ready for judging at time and date shown at head of each section.

7–No person shall show the same exhibit or part of exhibit in more than one class. This does not apply to dogs or horses.

8–No exhibit competing will be allowed to wear any ribbon, badge or mark until it has been finally judged. Only awards granted at the present show of the Shepparton Agricultural Society may be worn or attached to any exhibit on the Showgrounds. Any exhibitor offending is under a penalty of \$10 for each offence.

9–All debts to the Society must be finalised by the due date otherwise entries and or ground space may be refused at future exhibitions.

10–No exhibitor will be allowed in that section of the yard in which his exhibit is placed during the adjudication, unless with the consent of the Stewards of the class in which his exhibit is entered, and it shall be the duty of the Stewards to prevent any persons interfering with the judges, and, if necessary, order the removal of such offenders from the yard, and the prize (if any) awarded to such person may be forfeited.

11–Deleted.

12–All exhibitors shall permit the Stewards to affix their prize cards notifying the awards of the judges, and shall permit same to remain affixed during the continuance of the show.

13–(a) Entries to the Show are accepted subject to the rules and regulations and by-laws of the Society and of the Show;

- (b) the entrant agrees to be bound by those rules and regulations and by-laws;
- (c) the entrant also agrees to abide by all decisions made by the Society, by the Group with which it is affiliated or by VASA pursuant to those rules and regulations and by-laws; and
- (d) no decision so made shall be called into question by the entrant before any court or other body (whether or not of a similar nature to a court) whatsoever.

14-All machinery in motion shall be either securely fenced or be in such position or of such construction as to be equally safe to every person as it would be if it were securely fenced.

15-Each dog must have a lead and the Society's ticket with the number thereon, without which they will not be allowed to enter the judging ring.

15a-Boundaries between VCA Dogs and Machinery Stands must be abided by or the offender will be removed from the grounds.

16-Water will be provided for stock, etc., but exhibitors must provide their own forage, etc., and manufacturers must also furnish price lists at which they can supply the article exhibited.

17-The Committee may withhold any prize when fraudulent or erroneous statements have been made regarding an exhibit, and may also withhold all prizes awarded to exhibitors who have been guilty of false statements of entries. They may be debarred from again exhibiting, and, if members shall be liable to expulsion from the Society. Exhibitors may be required to make a statutory declaration regarding their entries if the committee so desires.

18-Should any exhibit, having gained a prize, be disqualified, the next on the list does not necessarily obtain the prize. The Committee of the Society with or without the advice of the judges, shall decide the question.

#### **JUDGES AND STEWARDS**

19-JUDGES: No judge shall be an exhibitor in any class in which he acts as judge.

20-STEWARDS: Should a steward happen to be an exhibitor in any class in which he is a steward, he must stand aside during the judging of such class and take no part whatever in it. Stewards are requested to observe this rule.

#### **EXHIBITORS, STANDHOLDERS, SIDESHOW "PETS"**

22-Dogs must be tied up "inside" floats or trucks or vehicles or caravans.

#### **REMOVAL OF EXHIBITS**

23-All Dairy Cattle must be on exhibition two days of show.

24-No exhibit, excepting livestock on one-day exhibition, which may be removed at 3.00 p.m. on day of exhibition. Removal of Exhibits will take place, Sunday, October 13th.

#### **TERMS AND TIMES OF ADMISSION TO THE SHOW**

25-The exhibition will be open to all Members of the Society who have paid their subscription for the current year on presentation of their member's tickets, which will also admit one guest and such members of their families as do not exceed 15 years of age. Admission fees for 2025 are available on the website. Showtimes 10.00am to 10.00pm both days.

26-None but exhibitors and absolutely indispensable attendants on exhibits will be allowed inside the yards on the morning of the first day of the show.

27-None but parties having charge of exhibits, and who must present a pass from the Secretary, will be allowed within the yards before the time of opening the exhibition.

28-No animals, implements, or vehicles except those entering and

vehicles bringing exhibits will be allowed in the yards and the latter must leave the yards immediately after discharging their loads.

#### **AWARDING OF PRIZES**

29–The judges may award a second or third prize instead of a first, or withhold a prize altogether, when the exhibit is not considered worthy.

30–No appeal against the opinion of the judge shall be entertained.

31–CHAMPIONSHIP AWARDS: The judge shall award Reserve Champion Ribbons in all horse and cattle classes in which Champion awards are made. The exhibit second in the class to the Champion shall be allowed to compete for the Reserve Champion.

32–When the judge thinks any stock or article worthy of a prize and there is none offered, their awards shall be taken as a recommendation for the committee's consideration.

#### **PROTESTS**

33–All disputes or protests against exhibitors for infringement of these Rules must be made in writing to the Secretary within one hour of the event, and will be dealt with by the Committee of the Society. Ten dollars (\$10) deposit to accompany each protest, which may be forfeited if the Committee considers the protest frivolous, and their decisions shall in all cases be final. All complaints against exhibitors or exhibits must be made in writing, signed by the complainant, and handed to the Secretary by 4.00 p.m. on Sunday, the 13th day of October, 2025.

Protest Committee: K. Winch, F. Hocking, M. McNeill and S. Trevaskis (minimum of three to act).

#### **INFRINGEMENT OF RULES AND REGULATIONS**

34–Any member guilty of conduct calculated to bring the Society into discredit in connection with exhibitions or other objects shall be liable to be brought before the Committee, and, if found guilty, shall have his name expunged from the roll of members, and be disqualified from exhibiting during the pleasure of the Committee.

35–Any infringement of these Rules will disqualify an exhibitor from taking a prize.

36–In case of dispute as to the construction of these Regulations or the meaning of anything in the prize list, the same shall be determined by the Committee of the Society, whose decisions in all cases shall be final.

#### **RESPONSIBILITY OF SOCIETY**

37–THE COMMITTEE WILL GIVE EVERY POSSIBLE FACILITY TO EXHIBITORS, AND EVERY CARE WILL BE TAKEN OF EXHIBITS, BUT NO RESPONSIBILITY WILL BE INCURRED BY THE SOCIETY, EITHER IN RESPECT OF ANY EXHIBIT OR IN RESPECT OF ANY LOSS OR DAMAGE SUSTAINED BY REASON OF AN EXHIBIT.

38–EACH EXHIBITOR SHALL HOLD THE SOCIETY AND ITS MEMBERS INDEMNIFIED FROM ANY LOSS OR DAMAGE SUSTAINED BY OR BY REASONS OF HIS OR HER EXHIBIT.

#### **SPECIAL NOTE**

The Society is prepared to give liberal encouragement to all kinds of novelties calculated to improve existing or new industries.



## SPONSORSHIP DONORS

*The Shepparton Agricultural Society, along with the President and Members of the Ladies Committee, wish to sincerely thank the following donors for their much needed support.*

---

Bertolis Agriculture & Industrial	Maxam Printing
Blossom with Love	Margaret McNeill
Margaret Billingham & Family	Mooroopna Garden Club
Bunnings Warehouse Shepparton	Mrs. D. Metzke
Chicky Babes	North End Bakery
CWA Potters	John & Maxine Parker
Matt & Jess Corrigan	Renato's Florist
Tammy Corrigan	Riverside Garden Centre
Echuca Moama Plant Farm	Shepparton Agricultural Society Ladies Committee
Fords' Coach Travel	Shepparton Amcal Pharmacy
Gayle's Mending	Shepparton Club
J. Gough	Shepparton Sewing Centre
Goulburn Valley Quilters Inc.	Shepparton Taxis
Granelen Hardangers	R.B.A. Financial Group
G.V. Leather Association	Victorian Red Plate Club
Hair Trend	Steven Trevaskis
Faye Hocking	Gardening Service
Jean Hocking Family	Sue Trevaskis
Jenni's Shed	Sunset CWA
Jim Jeffery	Susan Varapodio
Karramomus C.W.A.	Toni Mackin
Lamattina & Sons	Mrs. H. Wall
Lyn McNaught Travel	Ashleigh Winch
Machine Knitters Assoc. of Vic. Incorporated	Julie Winch

---

*Shepparton Agricultural Society Inc.*

Offices: SHOWGROUNDS - SHEPPARTON

Administrator: Phone: (03) 5821 4677 • P.O. Box 6286, Shepparton, 3632

*Application for Membership of*

**SHEPPARTON AGRICULTURAL SOCIETY INCORPORATED**

I, \_\_\_\_\_ desire to become a Member of 'Shepparton

Agricultural Society Inc.' and agree to be bound by the rules of the Association for the time being in force.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_ ☐ Disabled – Please contact Registrar if you require sticker.



Shepparton Agricultural Society  
P.O. Box 6286, Shepparton, 3632

Postage  
Paid  
Australia